

FA # 3971 AP
91051372

SATISFACTION OF MORTGAGE

Return to:
First American Title Insurance Comp
5265 Commerce Drive
Green Point IN 46207

THIS CERTIFIES, That the debt secured by the certain mortgage executed by
RICHARD J. MISLAN, INDIVIDUAL

to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana) on the
29TH day of SEPTEMBER, 19 88, amounting to the sum of \$ 42,600.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the
State of Indiana, in Record No. N/A on Page N/A
DOC. # 000717

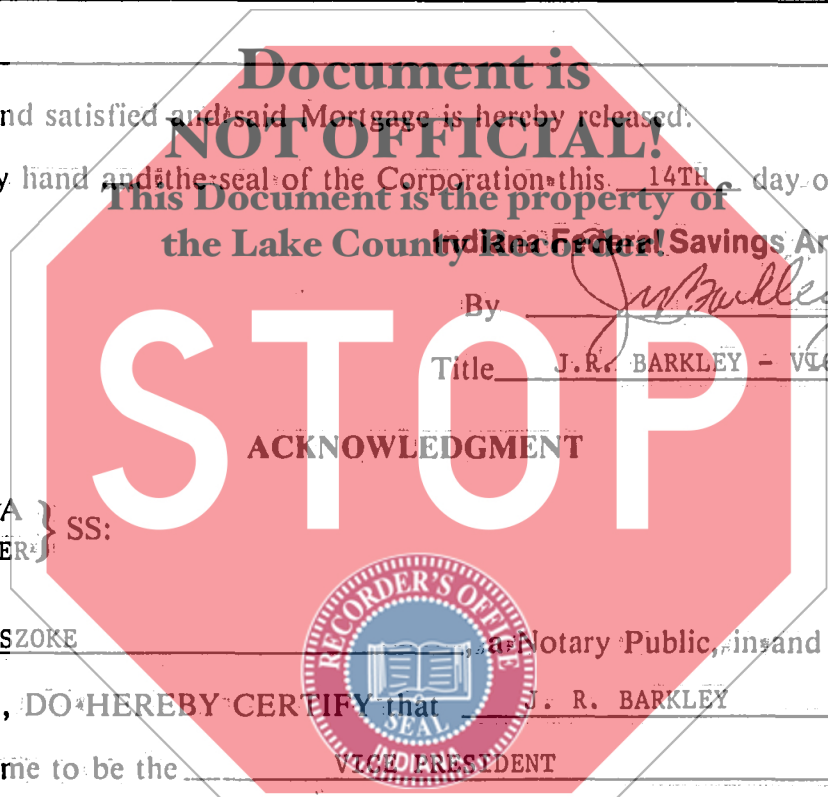
RELEASING ALL PROPERTY DESCRIBED IN MORTGAGE RECORDED IN THE ABOVE MENTIONED BOOK AND PAGE.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 14TH day of JUNE 19 91

(SEAL)

By J.R. Barkley
Title J.R. BARKLEY - VICE PRESIDENT



ACKNOWLEDGMENT

STATE OF INDIANA }
COUNTY OF PORTER } SS:

I, JANE SZOKE
in the State aforesaid, DO HEREBY CERTIFY that J. R. BARKLEY
personally known to me to be the VICE PRESIDENT of the

STATE OF INDIANA }
COUNTY OF PORTER } FILED FOR RECORD }
ROBERT J. BEEBLAND }
Oct 9 2 28 PM '91 }
HD

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument,
appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation
as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the
uses and purposes therein set forth.

Given under my hand and Notarial seal this 14TH Day of JUNE, A.D. 19 91

Jane Szoke
Notary Public JANE SZOKE

My Commission expires 12-09-93 Resident of PORTER County, Indiana

This instrument prepared by MELISSA CORRELL

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