SECURITY FEDERAL BANK ATTN: NANCY Q. VELEZ P.O. BOX 2098 EAST CHICAGO, IN 46312

ACCT. # 20100807

FA-# 3889 AP

Return to: rican Title Insurance Compan First A 23 Drive....

blo 1 46307

RELEASE OF MORTGAGE

91051363

				·					
The i	indebtedness s	secured by Mo	ortgage executed	by: <u>CHA</u>	RLIE H. BI	JRLEY			
to SECUI	RITY FEDER		S AND LOAN A				EAST CH	IICAGO,	
dated	14		OCTOBER					and	
			County, in th						
discharge of	d, such Mort JÜLŸ	gage if hereby	declared fully ocu	paid, satisfic	d and release	ed this	16	day	
		N	IOT OI	F F SEC	URITY FED	ERAL BAN Formerl	K, A:Fedei y:Known A	ral vs:	
	/	This	Document	is the	URIPETEL	ERAL SAV	INGS AN	D'LOAN	
		th	e Lake Co	unty ASS	SCIVATION	OF LAKE C	OUNTY		•
	+				Barba				
ATTEST		2/0/			BARBARA SO	CHULZ ASS	r. VICÉ	President	S
SHARON	MOLNAR AS	ST. Seci	ctury Treasurer				ROE	let let	7
	F INDIANA	1					in .	Oct 9	TO H
	OF LAKE	SS:						2	• .
Befor	re me, the ui	ndersigned, a	Notary Public	in-and for	said County	and State,	ersonally	appeared	
BARBA	RA SCHULZ	ASST.	Vice-Presider	nt SHAR	ON MOLNAR	Asst.	Secretary '	Treasurer	
of SECU	JRITY FEDE	ERAL BANK	I, a Federal Sa	avings Bank	East Chic	ago, Indian	a a Unite	d States	
foregoing	ion, who are	herzonany ki	nownsto me to	EAV Vice	President as	ose mames: ar	e:subscrib	A cet	
Secretary	Treasurer, a	nd acknowle	ASST.	in of the a	nnexed Relea	ase of Mort	gage, and	delivered	
the said	instrument a	as their free	and voluntary	act and a	s the free a	and voluntai	y act of	the said	
			a Federal Savi rposes therein						
SECURIT	TY FEDERAI		ederal Savings B						
to be ther	eto attached.						بر الله الله الله الله الله الله الله الل		7 1
Give	n under my h	and and Nota	rial Seal this	6	day of	AUGUST	MIL!	991.*	
My Comr	nission expire	s:			bung	en Leu			1
MAY 7TI	Н, 1995	·····			nty of Reside	ANUNCIADA ence	ELAKE		3
								N	
		11 DADE	ADA CCUITZ	COT VIO	E DDECTOR	ıήν	111111	**********	

This instrument prepared by: BARBARA SCHULZ ASST. VICE PRESIDENT

THE EAST 145 FEET OF THE NORTH 65 FEET OF THE SOUTH 85 FEET OF THE EAST 290 FEET OF THE WEST 330 FEET OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND P.M., IN THE CITY OF HAMMOND, IN LAKE COUNTY, INDIANA.