

6-45-5142 yd

BANK OF HIGHLAND/GB
4cc1

7/12

LOT 120, SOUTHWOOD ESTATES 4TH ADD. TO THE TOWN OF GRIFFITH, AS SHOWN
IN PLAT BOOK 52, PAGE 24, IN LAKE COUNTY, INDIANA.

91051271 SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by JAMES W. TERPSTRA, JR. AND
REBECCA L. TERPSTRA, HUSBAND AND WIFE

..... to BANK OF HIGHLAND
2611 HIGHWAY AVENUE - HIGHLAND, IN 46322

on 31ST day of AUGUST 19..... 89, calling for \$..... 28,000.00 and recorded

in Mortgage Record No. 0531 This Document is the property of LAKE County,

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal this 1ST day of OCTOBER 1991

BANK OF HIGHLAND
BY: *Bruce E. Leep* ROBERT
BRUCE E. LEEP, PRESIDENT
OCT 31 9 55 AM '91

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 1ST
day of OCTOBER 19 91 PERSONALLY APPEARED

BRUCE E. LEEP, PRESIDENT FOR THE BANK OF HIGHLAND AND

COUNTY OF RESIDENT:
LAKE

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.
Betty L. Stammis
BETTY L. STAMMIS Notary Public.

This instrument prepared by:
My Commission expires 1/27/95
BRUCE E. LEEP, PRESIDENT

700 ct