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Sicar Nightanh

REAL ESTATE MORTGAGE

FRED L. BALL and ANNA W. BALL This indenture vitnesseth that

as MORTGAGOR S: ,

Indiana, as MORTGAGEE

<del>e6</del>unty

Lake County, Indiana

Mortgage and warrant

WILLIAM D. PEPLER

Lake

Lake County,

the following real estate in State of Indiana, to wit:

Lot 10 and the West 20.44 feet of Lot 9 in Block 2 in Saxony Park Addition, as per plat thereof, recorded in Plat Book 16, page 8, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 1510 - 173rd Place, Hammond, Indiana 46324

Document is NOT OFFICIAL!

To secure a certain promisery Nocument is october operty of 19 91 , in the face amount of \$ 2,000.00 the Lake County Recorder!

expressly agree to pay the sum of money above secured, without relief from valuation or appraisement laws, and upon failure to pay said note or any installment as it becomes due, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then said note shall be due and collectible, and this mortgage may be foreclosed accordingly. And it is further express agreed, that until said note is paid, said Mortgagor will keep all legal taxes and charges against said premises as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as their interest may appear, failing to do so, said mortgagee , may pay said taxes or insurance, and the amount so paid, with zero(0) percent interest thereon, shall be a part of the debt secured by this mortgage.

Additional Covenants:

None

State of Indiana LAKE County, SS: Dated this 4th day of Before me, the undersigned, a Notary Public in and for said County and State, this 4thday of 19 91 , personally appeared: anne 10. Ball. FRED L. BALL AND ANNA W. BALL ANNA W. BALL and acknowledged the execution of the foregoing mortgage. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires:\_\_ January 26, 19.95

Linda J. MoBride Notary Public ...

Resident of Lake County

This instrument prepared by:

Nick A. Perko, III, Attorney at Law 2633 - 45th St. Highland, IN 46322 219/924-0770