

AUDITOR'S STAMP

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

SEP 30 1991

Anna M. Anton
AUDITOR LAKE COUNTY

FIRST AMERICAN

Notary to:
First American Title Insurance Company
5205 Commercial Drive
Crown Point, Indiana 46307

RECORDER'S STAMP

WARRANTY DEED 91051085

THIS INDENTURE WITNESSETH, THAT DENNIS F. SLUPSKI and DORA SLUPSKI,
Husband and Wife,

OF LAKE COUNTY, STATE OF INDIANA CONVEY AND WARRANT
TO ALLAN S. MYSZKOWSKI and ANTOINETTE MYSZKOWSKI, Husband and wife

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION
OF THE SUM OF TEN and no/100 DOLLARS

THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN
LAKE COUNTY, STATE OF INDIANA, TO-WIT:



Lot 22 in Parrish Park Sixth Subdivision in the City of Hammond, as per plat thereof, recorded in Plat Book 47, page 58, in the Office of the Recorder of Lake County, Indiana. (Key No. 32-247-22)

commonly known as: 7437 Idaho Avenue, Hammond, Indiana

Subject to: 1990 payable 1991 real estate taxes and all subsequent years thereto;

Building setback line affecting the westerly 25 feet;

Easement for public utilities affecting the easterly 10 feet;

All building lines, conditions, covenants, easements, encumbrances, liens, restrictions, and rights of way of record, if any

STATE OF INDIANA
FILED FOR RECORDING
OCT 8 11 58 AM '91

DENNIS F. SLUPSKI and DORA SLUPSKI

IN WITNESS WHEREOF, THE SAID _____

THEIR
HAVE HEREUNTO SET _____ HAND AND SEAL THIS 25th DAY OF SEPTEMBER 19 91

(SEAL) *Dennis F. Slupski* (SEAL)
DENNIS F. SLUPSKI

(SEAL) *Dora Slupski* (SEAL)
DORA SLUPSKI

STATE OF INDIANA, COUNTY OF LAKE, SS:

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY
APPEARED DENNIS F. SLUPSKI and DORA SLUPSKI

AND ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE THEIR VOLUNTARY ACT AND
DEED. WITNESS MY HAND AND OFFICIAL SEAL THIS 25th DAY OF SEPTEMBER, 19 91

MY COMMISSION EXPIRES: May 13, 1993

COUNTY OF RESIDENCE : Lake *Corina Castel*
CORINA CASTEL NOTARY PUBLIC

SEND TAX STATEMENTS TO: ALLAN S. & ANTOINETTE MYSZKOWSKI, 7437 IDAHO AVE., HAMMOND, IN
Joseph M. Skozen, Attorney at Law

THIS INSTRUMENT PREPARED BY: _____ 01658