WHEN RECORDED, RETURN TO:

8227 Syramoie 77 Alland 46322

This document prepared by: CHERYL SCHROEDER

LOAN #3047297 HENRY HALUSKA JOSEPHINE HALUSKA FIRST NATIONAL BANK 8227 SYCAMORE AVE. 4990 VIEWRIDGE AVE HIGHLAND, IN. 46322 SAN DIEGO, CA 92123 LOAN # 3047297 RELEASE OF MORTGAGE This is to certify that for value received, the mortgage executed HENRY HALUSKA AND JOSEPHINE D. HALUSKA, HUSBAND AND WIFE \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* \_\_to\_ ... XXXXXXXXXXXXXXXXXXXX... LAKE MORTGAGE COMPANY, INC. SEPTEMBER dated the 22nd 27th day of Mortgage recorded as Increment No. 1928 P. Recorder s office of LAKE .,19<u>}78</u>:. in the County, Indiana is hereby released and eattefled in full. Legal Description's Document is the property of LOT 20, BLOCK 8, WICKER PARK MANOR, IN THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 25, PAGE 12, IN LAKE COUNTY, INDIANA. Dated: SEPTEMBER 5, 1991 FIRST NATIONAL BANK, A NATIONAL BANKING ASSOCIATION DONALD L. BENTLEY VICE PRESIDENT CORPORATE ACKNOWLEDGEMENT STATE OF CALIFORNIA ) COUNTY OF SAN DIEGO ) day of SEPTEMBER On this the before me, the undersigned Notary Public, in and for said County and State personally appeared Donald L. Bentley proved to me on the basis of satisfactory evidence to be the Vice President of the corporation that executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors. NOTARY SEAL: Notary Public for Said County and State OFFICIAL SEAL JANET L. JACUBSON NOTARY PUBLIC-CALIFORMA SAN DIEGO COUNTY EXP. MAR. 17, 1995 COMM.

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