

9/20

63 S. Lafayette St Valpo 46383

91050199

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

_____ RALPH R. VENA AND FILOMENA VENA, HUSBAND AND WIFE _____

to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana) on the

28th day of MARCH, 19 87, amounting to the sum of \$ 10,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in Record No. 909694 on Page _____

Part of the Southeast quarter of the Southwest quarter of Section 19, Township 34 North, Range 8 West of the Second Principal Meridian, described as Commencing 9 rods South of the Southwest corner of the North half of the Southeast quarter of the southwest quarter of said Section 19, thence North 88 degrees 15' East along the center of said ditch to the center of the concrete highway between Crown Point, and Cedar Lake, as located August 30, 1935, thence southwesterly along said center of highway to the West line of the North half of the Southeast quarter of the Southwest quarter of said section 19, thence South to the place of beginning, in Lake County, Indiana.

REC. FILED
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has been fully paid and satisfied and said Mortgage is hereby released.

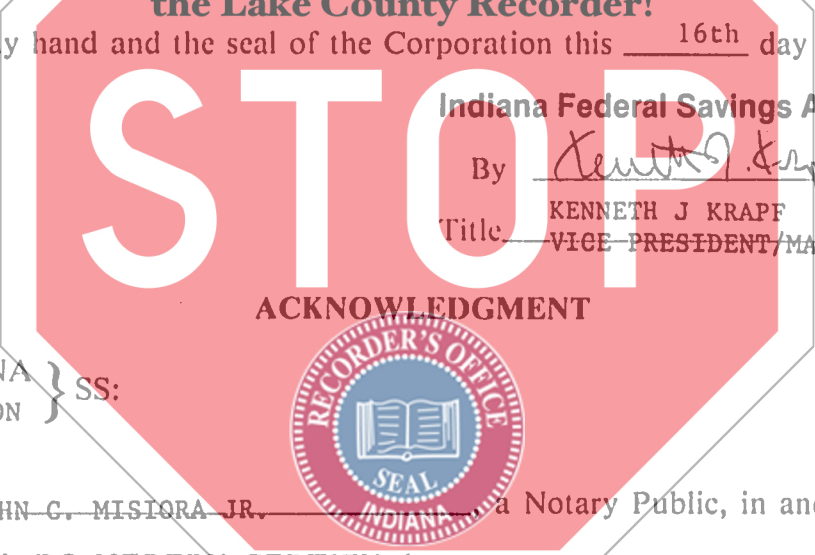
WITNESS, my hand and the seal of the Corporation this 16th day of SEPTEMBER 19 91

Indiana Federal Savings And Loan Association

By Kenneth J. Krapp

Title KENNETH J KRAPP
VICE PRESIDENT/MANAGER CONSUMER LOANS

(SEAL.)



STATE OF INDIANA }
COUNTY OF NEWTON } SS:



I, JOHN C. MISTORA JR., a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that KENNETH J KRAPP

personally known to me to be the VICE PRESIDENT/MANAGER CONSUMER LOANS of the

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 16th day of SEPTEMBER, A.D. 19 91

My Commission expires 10/30/92

Resident of NEWTON County, Indiana
Notary Public

John C. Mistora Jr.
JOHN C. MISTORA JR. 700