## 91050199

## SATISFACTION OF MORTGAGE

TAILPH. R. VENA_AND. FILOMENA_VENA_HUSBAND_AND_WIFE  TO INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana) on 28th day of MARCH, 19 _87 _, amounting to the sum of \$ 10,000.00  State of Indiana, in Record No. 909694	THIS CERTIFIES, T		•					
State of Indiana, in Record No. 909694 On Page Part of the Southwast quarter of and Specific Part of the Southwast the So						raiso. In	ıdiana)	on the
State of Indiana, in Record No. 909694 on Page  Part of the Southeast quarter of the Southeast quarter of Section 18, Township 34  Today Sunga & Notation 18, Township 34  Township 3	1				_			
State of Indiana, in Record No.  Part of the Southbast quarter of the Southbast quarter of Special 15, Township 34  North, Range 8 least of the Second Principal Heridian, described as Commenting 9  the southbast quarter of said Section 16, North heridian, described as Commenting 9  the southbast quarter of said Section 17, North heridian, described as Commenting 9  was a commential the southbast corporation of the Special Section 18, 19, 19, 19, 19, 19, 19, 19, 19, 19, 19	said mortgage being	recorded in the	e Records of N	Nortgage of _	LAKE	(		in the
the southwest going of the control of the control of the control of the southwest quarter of said dector to the center of the control of the	Part of the Sout	heast cuarran as a	L. C			RC		m 101
WITNESS, my hand and the seal of the Corporation this leth day of SEPTEMBER IN LOUNTY OF NEWTON SS:  I, JOHN C, MISTORA IR WITNESS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation depresonally known to me to be the same person whose name is subscribed to the foregoing instrum appeared before me this day in person and acknowledged that as such he signed and delivered the corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation, for uses and purposes therein set forth.	the southwest qu	e Southwest corner arter of said Sect	of the North half	of the Southeas References	Commencing 9  It quarter of English of		<u>۔</u> سِ	
WITNESS, my hand and the seal of the Corporation this 16th day of SEPTEMBER 19 Indiana Federal Savings And Loan Associated By Filter President/Manager Consumer Loans (SEAL.)  STATE OF INDIANA COUNTY OF NEWTON  I, JOHN C. MISTORA IR ACKNOWLEDGMENT  STATE OF INDIANA SS:  OF INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparalso, Indiana), a corporate and personally known to me to be the Same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that as such he signed and delivered the sinstrument as VICE PRESIDENT of said corporation, and caused the corporate seal of scorporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation, for uses and purposes therein set forth.	as located Augus West line of the said section 19,	North half of the thence South to	southeast quarter be place of hee in	ng gald center of the Southwest	f highway to the take;	ා ලි ල	五	
(SEAL.)  (SE	has been fully paid a	This D	d said Mortga	s the prop ge is hereby	erty of released.	т 2	<u> </u>	
(SEAL)    Compose the same person whose name is subscribed to the foregoing instrumant and personally known to me to be the same person whose name is subscribed to the foregoing instrumant appeared before me this day in person and acknowledged that as such he signed and delivered the sinstrument as	WITNESS, m	hand and the	e seal of the C	orporation th	nis 16th day	of SEPT	EMBER	_ 19 <sup>91</sup>
I,	(SEAL)	S		By KE	NNETH J KRAPF	1		· · · · · · · · · · · · · · · · · · ·
personally known to me to be the <u>vige president/Manager consumer loans</u> of INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporat and personally known to me to be the same person whose name is subscribed to the foregoing instrum appeared before me this day in person and acknowledged that as such he signed and delivered the instrument as <u>vice prisident</u> of said corporation, and caused the corporate seal of scorporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation, for uses and purposes therein set forth.			ACKNOW	LEDGMENT				
personally known to me to be the VICE PRESIDENT/MANAGER CONSUMER LOANS  INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporate and personally known to me to be the same person whose name is subscribed to the foregoing instrum appeared before me this day in person and acknowledged that as such he signed and delivered the sinstrument as VICE PRISIDENT of said corporation, and caused the corporate seal of corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation, for uses and purposes therein set forth.	I,	N C. MISTORA	JR. NO	AND Nota	ary Public, in an	d for the	e said C	ounty,
and personally known to me to be the same person whose name is subscribed to the foregoing instrumant appeared before me this day in person and acknowledged that as such he signed and delivered the sinstrument as	in the State aforesaid	, DO HEREB	Y CERTIFY I	hat KENNETH	J KRAPF	<del></del>	· · · · · · · · · · · · · · · · · · ·	
and personally known to me to be the same person whose name is subscribed to the foregoing instrum appeared before me this day in person and acknowledged that as such he signed and delivered the sinstrument as	personally known to	me to be the_	VICE PRESIDE	NT/MANAGER-(	CONSUMER LOANS	·	<del> </del>	of the
appeared before me this day in person and acknowledged that as such he signed and delivered the sinstrument as	INDIANA FEDERAL	SAVINGS A	ND LOAN:AS	SOCIATION	l (Valparaiso, Ir	ndiana),	a corpo	ration,
corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporates as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for uses and purposes therein set forth.			-			_	_	-
Given under my hand and Notarial seal this 16th day of SEPTEMBER., A.D. 19	corporation to be affix as his free and volunt	ed thereto, purs	suant to author s the free and	ity, given by t	he Board of Direc	tors of sa	aid corpo	oration
1.	Given under m	y hand and N	otarial seal thi	s <u>16th</u> d	ay of SEPTEMB	ER	_, A.D.	19 91
My Commission expires 10/30/92 Resident of NEWTON County, Indi							ounty, Ir	ndiana