ASSIGNMENT OF MORTGAGE / DEED OF TRUST

The RESOLUTION TRUST CORPORATION was appointed Receiver of GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, A UNITED STATES CORPORATION pursuant to Resolution #90-944 of the Office Of Thrift Supervision dated May 25, 1990.

The RESOLUTION TRUST CORPORATION, as Receiver of GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, Successor to OAK PARK FEDERAL SAVINGS AND LOAN ASSOCIATION ("Assignor"), for value received does hereby grant, sell, assign, transfer, set over and convey to APX MORTGAGE SERVICES, INC. organized and existing under the laws of the STATE OF ILLINOIS, whose address is 195 N. ARLINGTON HEIGHTS ROAD, SUITE 125, BUFFALO GROVE, IL 60089 ("Assignee"), its successors and assigns without recourse and without warranties, any interest the Assignor may have in the mortgage/deed of trust executed by:

DENNIS JAMES BROGAN AND DOROTHY I. BROGAN, INDIVIDUALLY AND AS HUSBAND AND

WIFE

and dated: March 8, 1965
Recorded as Document #: 609136 In the amount of \$ 13450.00 book 1550 page 298

in the county of: LAKE

per following Legal Description:

LOT 1, BLOCK 10 IN CALUMET HIGHLANDS SUBDIVISION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 18, PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Receiver of GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION A UNITED STATES CORPORATION, SUCCESSOR TO OAK PARK FEDERAL ASSOCIATION.

Jóhn R. Meyer / Managing Agent

ACKNOWLEDGEMENT:

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was acknowledged before me this //// day of June, 1991, by John R. Meyer as a Managing Agent for RESOLUTION TRUST CORPORATION, as Receiver of GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, a UNITED STATES CORPORATION.

NOTARY PUBLIC:

MY COMMISSION EXPIRES:

SEAL:

THIS INSTRUMENT PREPARED BY: PHOENIX MORTGAGE CORPORATION 310 LOUISIANA STREET LITTLE ROCK, AR 72201

RECORD AND RETURN TO: APX MORTGAGE SERVICES, INC. 195 N. ARLINGTON HEIGHTS RD. #125 BUFFALO GROVE, IL 60089

LOAN#: 21331

ALT#: 65019

POOL#: 1

BLOCK#: 842

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