Lot

L: 110 8

COMMUNITY TITLE CO.

421 W. 81st Avenue Merrillville, IN 46410

## 91050000

## SATISFACTION OF MORTGAGE

| THIS CERTIFIES, That a c   |   | ed by <u>William</u>  | M. Schmidt and   | Carol D.  | <u>Schmi</u> dt  |
|--|---|---|--|---|--|
|  | EOPLES BANK, A FE   | DERAL SAVINGS   | BANK Munster In  | diana a cor   | moration   |
| of the United States of America  |   |   |  |   | •  |
| calling for \$ 237,000.00 ar Recorder's office of Lake Coureleased.              | nd recorded in Mortgage   | Record No. 0875   | 89 Page  | ,   | in the   |
| IN WITNESS WHEREOF,  | the said Peoples Bank,  | A Federal Savings   | Bank has caused t  | his instrume  | ent to be  |
| signed by its  |   |   | President, and its   | corporate s   | eal to be  |
| hereunto affixed and attested b  |   | Assistan  | Secretary  |   |  |
| this 25th  | Doch  | meptambers.   |  | , 1   | 19 91 .  |
| /  | NOT O   | F F Peoples E   |  |   |  |
|  | This Document   | t is the prop   | erty of  | ,•  |  |
|  |   | unty Record   | 14   | Presi   | dent   |
| Attest:  | Drown   |   |  | ROBERTA   | STATE OF THE STATE |
| Patricia J. Mrvan  | Assitant  | Secretary   |  |   |  |
| STATE OF INDIANA, SS:<br>COUNTY OF LAKE  | this 25th da  | AVE A   | er 1991  | nd for said<br>Personally a                                     |  |
|  | David A. Boch   | VOIANIP (SV   | d Patricia J   | . mrvan   |  |
|  | personally known to<br>President and  | me to be the  | /  | Assistant S   |  |
|  | respectively, of the Munster, Indiana, and delivered the and of said corporation to Directors of said corvoluntary act and diset forth. | nd severally acknow<br>nexed satisfaction of<br>o be affixed thereon,<br>rporation, as their fr | ledged that as such<br>'mortgage, and caus<br>pursuant to the aut<br>ee and voluntary ac | SAVINGS officers, the sed the corpo hority of the st and as the | BANK, ey signed orate seal Board of free and   |
| WITNESS MY HAND and offic  | cial seal.  | Clean Land Elizabeth A  | Ltw WEl  | Notary Po   | ublic  |
| My Commission Expires <u>9-28</u> "Resident of <u>Lake</u> Prepared By: Patricia | 8-93<br>County"<br>J. Mrvan (le)  |   |  |   | 70m  |