

U S Railroad Vost Corp
703 Michigan Ave Ste 7
La Porte 46350

91049974

I.C.C. Docket No. _____

File No. _____

AFFIDAVIT PURSUANT TO I.C. 8-4-35

I, Thomas & Cheryl Bothwell, hereby swear and affirm to the truth of the following statements under penalty of perjury:

1. I am the owner in fee simple of the real property described in Exhibit A in whom the Esve/Lackawanna (name of railroad) railroad's interest has vested.
2. Exhibit B contains a legal description of the portion of the right-of-way that has vested in me.
3. The railroad named above no longer exists.

EXECUTED this 16th day of September, 1991.

Thomas A. Bothwell
(Signature of Affiant)
Cheryl Bothwell
Thomas A. Bothwell
Cheryl Bothwell

STATE OF INDIANA
COUNTY OF Lake

SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____ who acknowledged the execution of the foregoing instrument.

WITNESS my hand and Notarial Seal this 16th day of Sept, 1991.



Robert M. Bouchard
Notary Public,
Residing in Lake County, Ind
46307

My Commission Expires: July 24, 1994

This instrument prepared by Cheryl Bothwell.

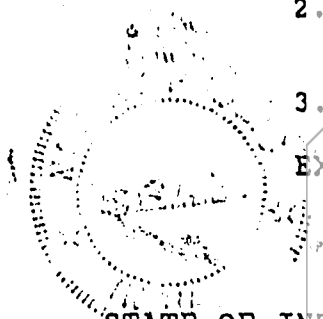
2749N
SPLIT FROM
KEY 7-3-19
TO
KEY 7-3-45

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

SEP 30 1991

Quinn N. Cantor
AUDITOR LAKE COUNTY

00072 1200
a



STATE OF INDIANA
FILED
OCT 3 1991

WARRANTY DEED

73843.1 THIS INDENTURE WITNESSETH

That EARL J. EWEN (also known as Earl Ewen) & AGNES M. EWEN,
(also known as Agnes Ewen), husband & wife,
of LAKE County, and State of INDIANA

CONVEY & WARRANT

To THOMAS BOTHWELL & CHERYL BOTHWELL, husband & wife,
R. R. #2, Box 352A, Crown Point, Indiana, 46307.

of LAKE County, in the State of INDIANA

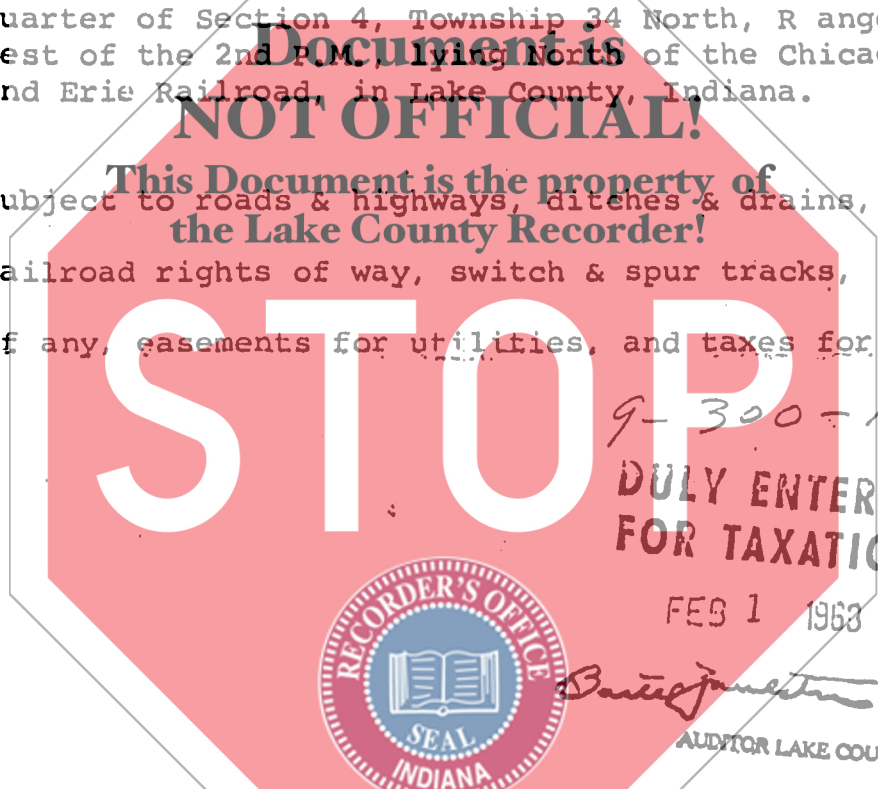
for the sum of SIX THOUSAND & 00/100 Dollars

the following described REAL ESTATE in LAKE County, in the

State of Indiana, to-wit: BOOK 1366 PAGE 13 FEB 5 10 03 AM '68

ANDREW J. HIGERKO
RECORDER

The East 140 feet of the West 998.25 feet of that part of the Northwest Quarter of the Southwest Quarter of Section 4, Township 34 North, Range 8 West of the 2nd P.M., lying North of the Chicago and Erie Railroad, in Lake County, Indiana.



Subject to roads & highways, ditches & drains, railroad rights of way, switch & spur tracks, if any, easements for utilities, and taxes for 1967.

IN WITNESS WHEREOF, The said EARL J. EWEN (also known as Earl Ewen) and
AGNES M. EWEN (also known as Agnes Ewen), husband & wife,

Have hereunto set their Hands and seal this 20th day of Jan. 1968.

Earl J. Ewen (SEAL) *Agnes M. Ewen* (SEAL)
EARL J. EWEN (SEAL) AGNES M. EWEN (SEAL)
_____(SEAL) _____(SEAL)

STATE OF INDIANA, LAKE County, ss: ||

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Earl J. Ewen & Agnes M. Ewen, husband & wife, who acknowledged the execution of the foregoing Deed to be their voluntary act and deed.

WITNESS, my hand and Notary Seal this 20th day of January 1968.

My commission expires Oct. 19 1971 *Wm F. Carroll*
Notary Public
William F. Carroll

This instrument was prepared by:
William F. Carroll, Attorney at Law.

EXHIBIT B

DESCRIPTION OF RIGHT-OF-WAY:

Document is

NOT OFFICIAL!

**This Document is the property of
the Lake County Recorder!**

That Portion of the Railroad Right-of-Way located
in Lake county, section 4,
township 34N, range 8W, a distance
of 50 feet from the centerline of the Right-
of-Way a distance of 147. feet along the
boundary immediately adjacent to filer's real estate
described in EXHIBIT A. Above tract containing
7,350. square feet more or less.
This square footage equals .137 acres.

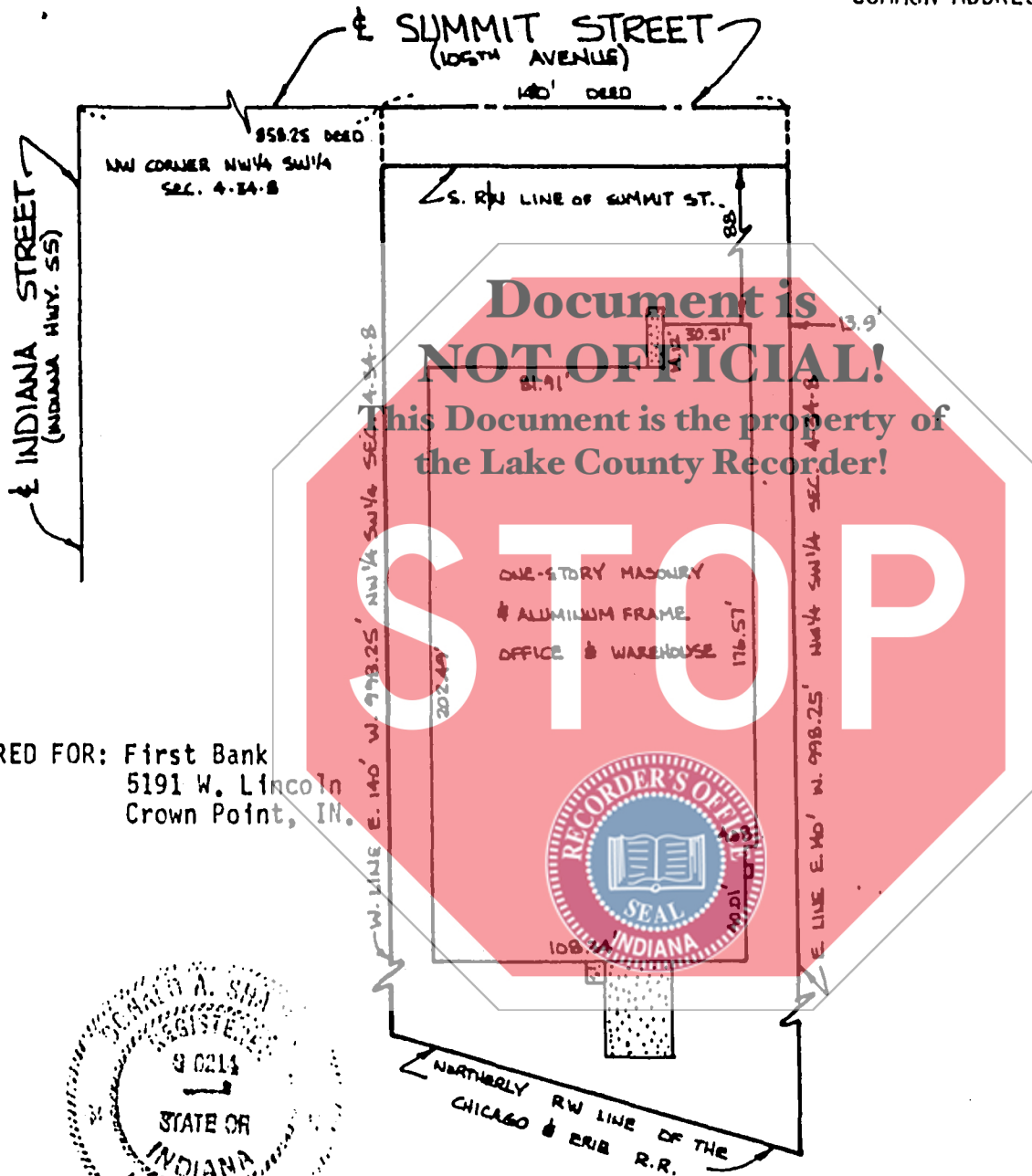
North Side



PLAT OF MORTGAGE INSPECTION

LEGAL DESCRIPTION: The East 140 feet of the West 998.25 feet of that part of the Northwest 1/4 of the Southwest 1/4 of Section 4, Township 34 North, Range 8 West of the 2nd. P.M., lying North of the Chicago and Erie Railroad, in the City of Crown Point, Lake County, Indiana.

COMMON ADDRESS: 1019 Summit St.
Crown Point,
Indiana



PREPARED FOR: First Bank
5191 W. Lincoln
Crown Point, IN.



STATE OF INDIANA)
COUNTY OF LAKE) SS

I hereby certify that this Mortgage Inspection was prepared for Mortgage purposes only, and that said inspection shows buildings and out buildings as indicated and within lot lines of said property and that no improvements or adjustments of any kind encroach on the property herein being described.

Donald A. Shapiro
520 Ridge Road
Munster, IN 46321
(219) 836-6773

SHAPIRO, DONALD A.
Registered Professional
Land Surveyor

All dimensions in green in feet and decimal parts thereof

Scale 1 inch = 60 feet

Date 6-6-84

Job No. 84-2185