Cologna Tederal 107 Ring Muneta

SATISFACTION MORTGAGE 0 F

THIS CERTIFIES, that a certain Mortgage executed by James D. Korem and Christina Korem, husband and wife	
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 12st day of March 1973 in the amount of \$23,400.00 and recorded in Mortgage Record No./Plat Book page as Document No. 194346 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:	
Lot 14 in Block 13 in Homestead Gardens Master Addition, Blocks 12 & 13, in the Town of Highland, as per plat thereof, recorded in Plat Book 34, page 3 in the Office of the Recorder of Lake County, Indiana.	
IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 26th day of September 1991.	TICOR TITLE INSUPANCE Crown Point, Indiana
This Document is the property of the Lake CountycPreensdeperal savings and LOAN ASSOCIATION OF HAMMOND	UPANCE diana
Attest: Shew Picker	
/ JoAnne Pickett Asst. Secretary Sherry L. Akey Asst. Vice President	
STATE OF INDIANA COUNTY OF Lake	
Before me, the undersigned, a Notary Public in and for said County, this 26th day of September 19 91, personally appeared Sherry L. Akey and Joanne Pickett personally known to me to be	
the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.	STATE ()
WITNESS MY HAND and official seal Arlana Voss Notary @ublic	All Market
My Commission Expires <u>10/3/93</u>	,Č
County of Residence <u>Lake</u>	
THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321	XV