

*Return to
Tlion-HO
160357
GARD*

91049643

COUNTY OF LAKE
MORTGAGE # 269772-6

SATISFACTION OF MORTGAGE

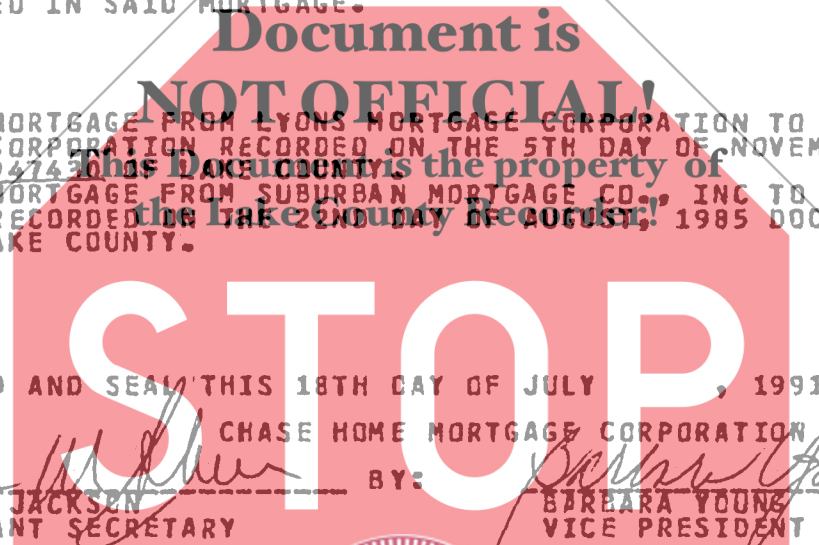
KNOW ALL MEN BY THESE PRESENTS,
THAT CHASE HOME MORTGAGE CORPORATION
DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE IS PAID AND DOES
HEREBY CONSENT THAT THE SAME BE DISCHARGED OF RECORD.

MORTGAGE DATED THE 15TH DAY OF AUGUST, 1985,
MADE BY ROBERT A GARD & DONORA C GARD, HUSBAND & WIFE
TO SUBURBAN MORTGAGE CO., INC
PRINCIPAL SUM OF \$65,000
AND RECORDED ON THE 22ND DAY OF AUGUST, 1985, IN
MORTGAGE RECORD BOOK, PAGE, AS DOCUMENT
816644, OF THE RECORDS OF LAKE COUNTY,
STATE OF INDIANA.

WHICH MORTGAGE WAS ASSIGNED BY
SUBURBAN MORTGAGE CO., INC
TO CHASE HOME MORTGAGE CORPORATION
BY ASSIGNMENT DATED, 19 AND RECORDED ON
NOVEMBER 05, 1987 IN MORTGAGE RECORD BOOK, PAGE
AS DOCUMENT, OF THE RECORDS OF LAKE COUNTY,
STATE OF INDIANA.

PREMISES BEING KNOWN AS 10013 FOURTH PLACE, HIGHLAND, IN 46322
AND AS DESCRIBED IN SAID MORTGAGE.

ASSIGNMENT OF MORTGAGE FROM LYONS MORTGAGE CORPORATION TO CHASE
HOME MORTGAGE CORPORATION RECORDED ON THE 5TH DAY OF NOVEMBER,
1987 DOCUMENT 94743 OF LAKE COUNTY.
ASSIGNMENT OF MORTGAGE FROM SUBURBAN MORTGAGE CO., INC TO LYONS
MORTGAGE CORP RECORDED ON THE 22ND DAY OF AUGUST, 1985 DOCUMENT
NO 816644 OF LAKE COUNTY.



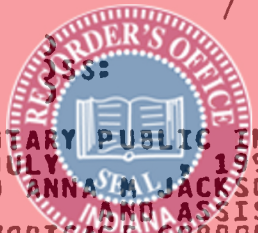
Oct 2 8 52 AM '91

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

WITNESS MY HAND AND SEAL THIS 18TH DAY OF JULY, 1991,

ATTEST: *Anna Jackson* BY: *Barbara Young*
ANNA H JACKSON ASSISTANT SECRETARY BARBARA YOUNG VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH



BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY
AND STATE, THIS 18TH DAY OF JULY, 1991, PERSONALLY APPEARED
BARBARA YOUNG AND ANNA H JACKSON TO ME KNOWN
TO BE A VICE PRESIDENT AND ASSISTANT SECRETARY
RESPECTIVELY, OF CHASE HOME MORTGAGE CORPORATION
AND ACKNOWLEDGED THE EXECUTION OF THE ABOVE AND FOREGOING
SATISFACTION OF MORTGAGE FOR AND ON BEHALF OF SAID CORPORATION.

Dean Becker
NOTARY PUBLIC

NOTARY PUBLIC, STATE OF FLORIDA.
MY COMMISSION EXPIRES: Jan. 29, 1995.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

PREPARED BY: SUSAN N LONG
C/O CHASE HOME MORTGAGE CORPORATION:
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634

*W
800*