91049535 RELEASE OF MORTGAGE DEED

KNOW ALL MEN BY THESE PRESENTS, That
FIVE AVCO Financial Services , INC CORPORATION TO WHICH MORTGAGE WAS MADE)
for and in consideration of the payment of the indebtedness secured by the MORTGAGE DEED here-
inafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar,
the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT
CLAIM unto Herman David Van Buren & Lonnie C. Van Buren, his wife (his)(her)(their)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it
may have acquired in, through or by a certain MORTGAGE, bearing date the 21st day of
March , 19 75 , and recorded in the Recorder's Office of Lake
County, in the State of Indiana , in book of records, on page
as document No. 293412, to the premises therein described, situated in the County of
Lake State of Indiana as follows, to wit:
The North 20 feet of Lot 2 and the South 2 feet of Lot 3, Block 27, Resubdivision of Carl Land Company's Sixth Subdivision in the City of Gary, as shown in Plat Book 14, page 27, Lake County, Indiana. This Document is the property of the Land County Recorder!
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together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said FIVE AVCO FINANCIAL SERVICES, INC
has caused these presents to be signed by its ASST VICE President, and attested by its ASST Secretary, and its corrected scale to be hereto affixed this 29th day of SEPTEMBER 19 91
Secretary, and its corporate seal to be hereto affixed, this 29th day of SEPTEMBER, 19 91.
DTUD NUCC DINANCIAL SERVICES INC
FIVE AVCO FINANCIAL SERVICES, INC

900

STATE OFCALIFORNIA
I,C. MASON HALL
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LAILA B. SOARES
personally known to me to be the ASST VICE President of FIVE AVCO FINANCIAL SERVICES, INC
, a corporation, and <u>CHARLOTTE WILLIAMS</u> , personally
known to me to be theASSTSecretary of said corporation, and personally known to me to
be the same persons whose names are subscribed to the foregoing instrument, appeared before me this
day in person and severally acknowledged that as suchASST_VICEPresident and ASST
Secretary, they signed and delivered the said instrument as ASST_VICEPresident and ASST
Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto.
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
NOT OFFICIAL!
GIVEN under my han This Documentaishthe parapetrayon f SEPT 19 91
the Lake County Recorder!
OFFICIAL SEAL C. MASON HALL Notary Public California ORANGE COUNTY My Commission Expires May 15, 1992
SEAL MOIANAMENT

RELEASE OF MORTGAGE By Corporation TO TO MAIL TO:
