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SATISFACTION OF MORTGAGE

| THIS CERTIFIES, that a certain Mortgage executed by | |
|--|------|
| Edward J. Bohan and Mary A. Bohan, husband and wife | |
| to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana,*a corporation of the United States of America, on <u>13th</u> day of <u>September</u> 19 ₇₈ | |
| in the amount of \$ 40,000.00 and recorded in Mortgage Record No./Plat Book | |
| page as Document No. <u>491338</u> in the Recorder's Office of <u>Lake</u> County, State of Indiana, has been fully paid and satisfied and the same is | |
| hereby released. Whereas, said mortgage affects the following described real estate: | |
| Lot 158 Heather Hills, Unit 5 as shown in Plat Book 47, page 148, in Lake County, Indiana. | |
| *Successor by merger to First Federal Savings & Loan Association of East Chicago, | IN |
| | |
| IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this Cinstrument to be signed by its Asst. Vice | |
| President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this light day of F september 1991. | |
| This Document is the property of | |
| the Lake Count CITIZENS JEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND | |
| Attest: | |
| | |
| Johne Pickett Asst. Secretary Sherry L. Akay Asst. Vice President | |
| JoAnne Pickett Asst. Secretary Sherry L. Akey Asst. Vice President | |
| | |
| STATE OF INDIANA) SS: | |
| COUNTY OF Lake | |
| | |
| Before me, the undersigned, a Notary Public in and for said County, this 16th | |
| day of September , 19 91 , personally appeared Sherry L. Akey and Johnne Rickett personally known to me to be | |
| the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally | |
| acknowledged that as such officers, they signed and delivered the annexed satis- | |
| faction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said | |
| corporation, as their free and voluntary act and as the free and voluntary act | |
| and deed of said corporation, for the uses and purposes therein set forth. | |
| | (_ / |
| WITNESS MY HAND and official seal | Ą. |
| Arlana Voss Notary: Rublic | |
| | |
| My Commission Expires 10/3/93 | |
| County of Residence <u>Lake</u> | |
| | |
| THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. | |
| 707 Ridge Road | 0 |
| Munster, IN 46321 | |