

91049289

LIMITED WARRANTY DEED

LAWYERS TITLE INS. CORP. ONE PROFESSIONAL CENTER SUITE 215 CROWN POINT, IN 46307 50798

THIS INDENTURE WITNESSETH that Government National Mortgage Association ("GRANTOR") a corporation organized under and by virtue of the laws of the State of the United States and authorized to do business in the State of Indiana, GRANTS AND CONVEYS TO: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS, of 151 North Delaware, Indianapolis, Indiana 46204, Attention: Single Family Property Disposition Branch, for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

Lot 27, Block 4, Patterson & Stout's 1st Subdivision, City of Gary, as shown in Plat Book 9, page 25, Lake County, Indiana

Tax ID Number 46-346-28, Unit 25

Commonly known as: 404 W. 43rd St. Gary, IN 46404

Subject to the taxes for the year 19 90 due and payable in 19 91 and thereafter; Subject to special assessments, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record.

It is expressly understood and agreed that the warranty herein contained is a limited warranty.

The Grantor herein warrants the title to the hereinbefore described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor.

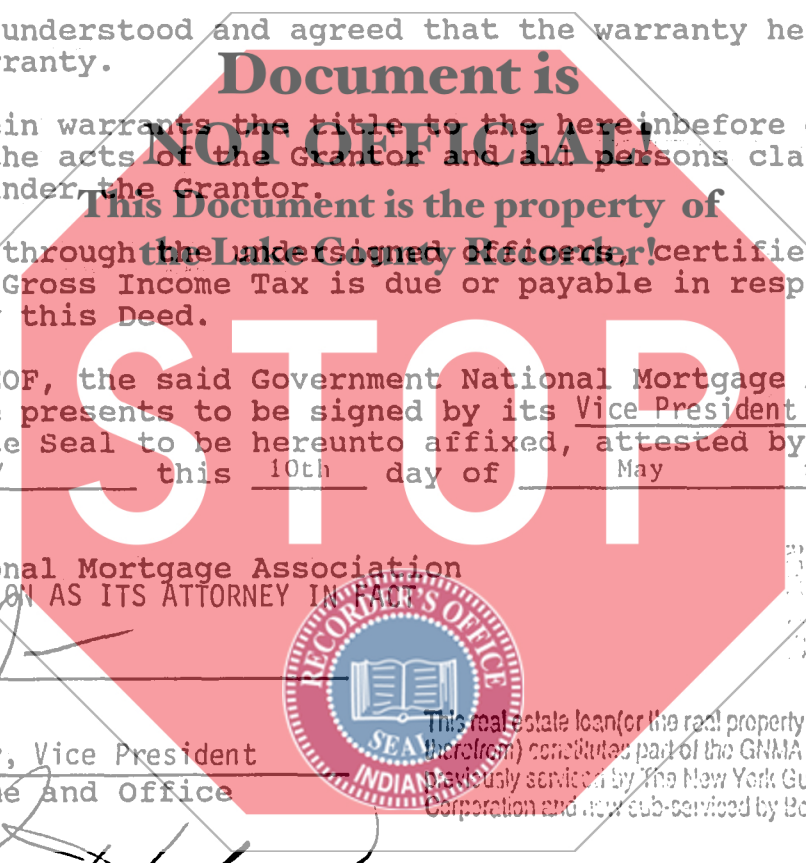
Grantor, by and through the undersigned officers, certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this Deed.

IN WITNESS WHEREOF, the said Government National Mortgage Association has caused these presents to be signed by its Vice President and its Corporate Seal to be hereunto affixed, attested by its Assistant Secretary this 10th day of May, 1991

Government National Mortgage Association BY BOWEST CORPORATION AS ITS ATTORNEY IN FACT

By: Jeffrey D. Malnar, Vice President Printed Name and Office

Attest: Rita Hirschon, Assistant Secretary Printed Name and Office



This real estate loan (or the real property covered therefrom) constitutes part of the GNMA portfolio previously serviced by The New York Guardian Mortgage Corporation and now sub-serviced by Bowest Corporation.

STATE OF INDIANA DEPT. OF REVENUE FILED FOR RECORD OCT 1 9 11 AM '91

CORPORATE SEAL

DULLY ENVELOPED FOR TAXATION SUBJECT TO FINAL APPROVAL FOR TRANSFER.

OCT 1 1991

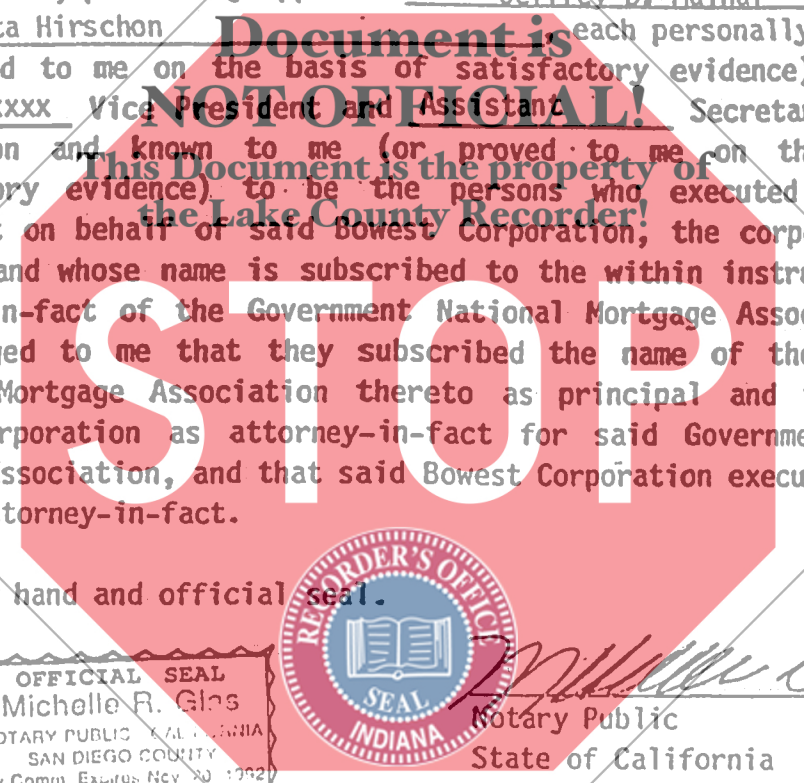
Auditor M. [Signature] AUDITOR LAKE COUNTY

150025

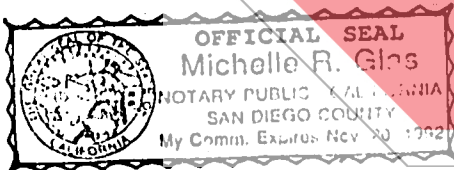
Handwritten initials and '900'

STATE OF CALIFORNIA)
) SS.
COUNTY OF SAN DIEGO)

On this 10th day of May, 1991, before me, the undersigned Notary Public, personally appeared Jeffrey D. Malnar and Rita Hirschon, each personally known to me (or proved to me on the basis of satisfactory evidence) to be the xxxxxxx Vice President and Assistant Secretary of Bowest Corporation and known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of said Bowest Corporation, the corporation that executed and whose name is subscribed to the within instrument as the attorney-in-fact of the Government National Mortgage Association, and acknowledged to me that they subscribed the name of the Government National Mortgage Association thereto as principal and the name of Bowest Corporation as attorney-in-fact for said Government National Mortgage Association, and that said Bowest Corporation executed the same as such attorney-in-fact.



WITNESS my hand and official seal.



[Signature]
Notary Public
State of California
Principal Office San Diego County

Instrument Prepared by and Mail to:

Kenneth W. Unterberg
Shapiro & Unterberg
One Cambridge Square Building
108 East 90th Drive
Merrillville, Indiana 46410
(219) 736-5579
90-00391

Tax Statements to:

Secretary of Housing and Urban Development
Attn: Single Family Property Disposition Branch
151 N. Delaware Street
Indianapolis, IN 46204
FHA CASE # 151-2804602-748

Servicer: Bowest Corporation Loan #5605251