ASSIGNMENT OF REAL ESTATE MORTGAGE

91043943
KNOW ALL MEN BY THESE PRESENTS: THAT DONALD WEBBER MORTGAGE COMPANY, INC.
organized and existing under and by virtue of the laws of the State of
Indiana and authorized to do business in Indiana and having its principal
office and place of business in the Town of Highland, State of Indiana,
Party of the First Part, for value received, has granted, bargained, sold
assigned, transferred and set over, and by these presents does grant, sell
assign, bargain, transfer and set over without xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
exxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
PAXCHEXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
of mortgage dated the 1019th day of 2013ULY , 19 91 made by
ALLAN J. RABBERS AND CONNIE M. RABBERS, HUSBAND AND WIFE
to it, securing the payment of one promissory note therein described for
the sum of FORTY FOUR THOUSAND NINE HUNDRED NINETY SEVEN AND NO/100
and all right, title and interest in and to the premises situated in the

County of LAKE and State of Indiana and described in said mortgage as follows: TICOR TITLE 165(15)

THE WEST 10 FEET OF LOT 9 AND ALL OF LOT 10 IN BLOCK 7 IN FORSYTH HIGHLANDS SECOND ADDITION TO HAMMOND, AS PER PALT THEREOF, RECORDED IN PLAT BOOK 18 PAGE 11, IN THE OFFICE OF THE RECORDER OF LAKE

This document is being re-recorded to show the document number of the recorded mortgage.

> This Document is the property of the Lake County Recorder!

Which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of Indiana, as Document No. 91037305 ** together with the said note therein described and the money due or to grow due thereon with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

** and re-recorded on 8-15-91 as Document No. 91041482

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its PRESIDENT, and attested by its ANXXXX COMPLIANCE OFFICER SECRETARY and its corporate seal to be hereinto affixed this (1/19th day of JULY A.D. 19 91

CONALD WEBBER MORTGAGE COMPANY, INC.

ATTEST: Cipithia & Seclar BY; A College	
CYNTHIA L. GERLACH, COMPLIANCE OFFICER D. E. WEBBER, PRESIDENT	
STATE OF INDIANA	
COUNTY OFLAKE	

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the fore going instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

day of

My Commission expires:

JANUARY 6, 1995

LAKE COUNTY OF RES .:

Notary

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THIS DOCUMENT WAS PREPARED BY D. E. WEBBER, PRESIDENT OF DONALD WEBBER MORTGAGE COMPANY 2834 HIGHWAY AVENUE, HIGHLAND, IN 46322