

Send tax statements - Miller P.E. 102 N. Main, Crown Point, IN 46307

Miller 102 N. Main - CP

91042942

Warranty Deed

THIS INDENTURE WITNESSETH, That BFH, Inc., An Indiana Corporation
TIMOTHY G. HENDERLONG, Vice President and BRUCE T. FLEMING, Secretary

of Lake County, in the State of Indiana Convey and Warrant
to ALLEN T. MILLER and GILES W. HALL, As Their Interest May Appear
102 N. Indiana Avenue
Crown Point, IN 46307

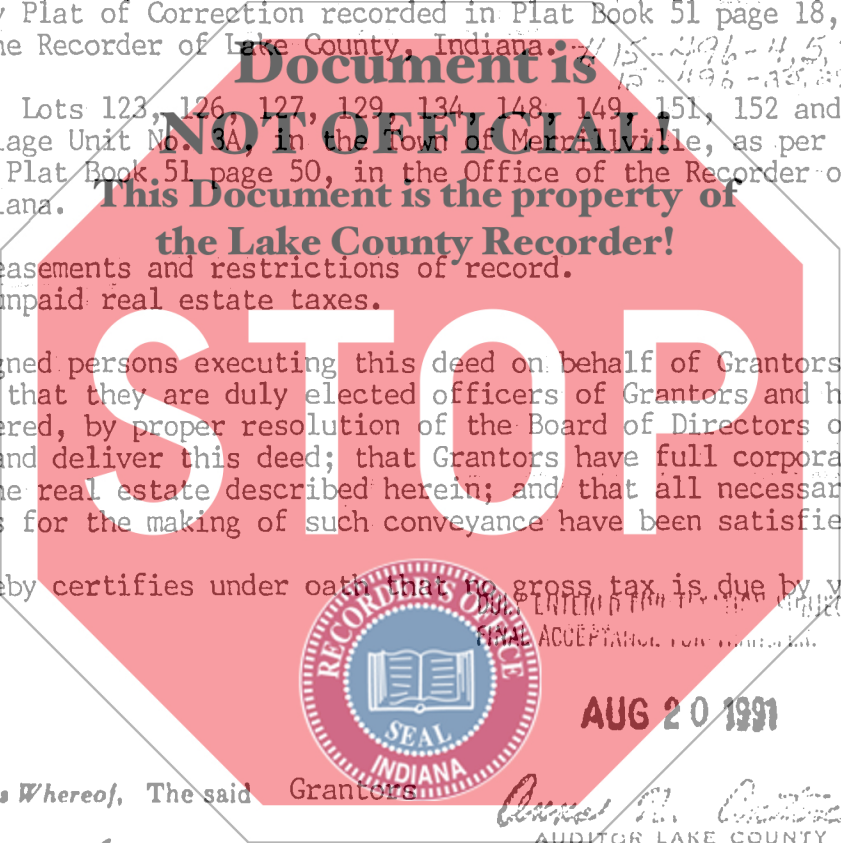
of Lake County, in the State of Indiana , for and in consideration of the sum of
Ten Dollars and other valuable considerations.

the receipt whereof is hereby acknowledged, the following described Real Estate in Lake County,
in the State of Indiana, to-wit:

PARCEL I: Lot 66 in Barclay Village Unit 2, in the Town of Merrillville, as
per plat thereof, recorded in Plat Book 49 page 125, in the Office of the
Recorder of Lake County, Indiana.

PARCEL II: Lots 138 and 139 in Barclay Village Unit No. 3, in the Town of
Merrillville, as per plat thereof, recorded in Plat Book 50 page 76, and
corrected by Plat of Correction recorded in Plat Book 51 page 18, in the
Office of the Recorder of Lake County, Indiana.

PARCEL III: Lots 123, 126, 127, 129, 134, 148, 149, 151, 152 and 156 all in
Barclay Village Unit No. 3A, in the Town of Merrillville, as per plat thereof,
recorded in Plat Book 51 page 50, in the Office of the Recorder of Lake
County, Indiana.



Subject to easements and restrictions of record.
Subject to unpaid real estate taxes.

The undersigned persons executing this deed on behalf of Grantors represent
and certify that they are duly elected officers of Grantors and have been
fully empowered, by proper resolution of the Board of Directors of Grantors,
to execute and deliver this deed; that Grantors have full corporate capacity
to convey the real estate described herein; and that all necessary corporate
requirements for the making of such conveyance have been satisfied.

Grantor hereby certifies under oath that no gross tax is due by virtue of
this deed.



AUG 20 1991

In Witness Whereof, The said Grantors

Allen T. Miller
AUDITOR LAKE COUNTY

have hereunto set their hands and seals, this 17th day of July 1991

[Signature]

(Seal)

[Signature]

(Seal)

Timothy G. Henderlong, Vice
President

Bruce T. Fleming, Secretary

(Seal) _____ (Seal)

STATE OF INDIANA, Lake COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said County, this
17th day of July 1991, came

Timothy G. Henderlong, Vice President and Bruce T. Fleming, Secretary

, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission expires 5/17/92

[Signature]
Joan E. Freelove Notary Public

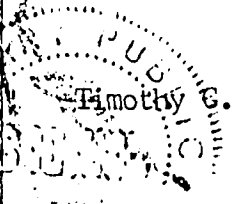
Under the direction of Timothy G. Henderlong Resident of Lake County

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161350-91-55

TICOR TITLE INSURANCE
Crown Point, Indiana

FILED FOR RECORD



[Handwritten initials]