	Ma	it terfe	! Lake.	Fade.	ereq_	
•		,	7048	Ker	roold	alie_
<i>)</i> .			X 2-11	LALA	di Si	16320
/ 91	042	9.11			2	ı
			ture, Mi Stigli			
			SAVINGS			

the highest bidder, and that being the highest price bid for the same

45D01-9102-CP-134 COUNT 1 Exelia, Erster 4 Matthews 142 Rimbach Hommond 46300

This Indenture, M					_A. D. 1991
ween Stephen R. Stigli	ch	Sheriff of L	ake County, in the St	ate of Indiana,	of the first part
LAKE FEDERAL SAVINGS	3 AND LOAN ASSOC	LATION OF HAI	IMOND		
		2 2 2 2 44.45 2			 -
the County of Lake and State of I	ndlana of the second po	art. WITNESSETI	I:		
THAT WHEREAS, At the	Continuous Ter	m of the Lake	Superior Court	····	A.D. 19_91
LAKE FEDERAL SAVINGS ANI) LOAN ASSOCIATI	ON OF HAMMON)		
covered by judgment of said Cou	rt, in a certain action	therein against	en en 🖷 oor om en operatie op onderste e	andre service site or freeze or him	
JAMES THOMAS, HOLLIS J.	THOMAS, MRS. AL	ETRICE WARRE	N, RAY STINSON,		
SHIRLEY WERTS, DOROTHY (1ERICA		
sum of Nineteen Thousand	l Six Hundred Fi	ve _{ss} ·			Dollars and
Fifty-Two c					
Dollars and		Cents, for_	its co	its in that behal	f expended; and
decree for the sale of all the intere					
JAMES THOMAS, HOLLIS J.				WEST BROOK	ASSOCIATION
SHIRLEY WERTS, DOROTHY W	VILLIAMS, UNLIED	SINIES OF A	TERICA		A 100 2500 1000 1000
		in and to ce	riain Real Estate, des	cribed therein a	s follows, to wit:
COUNT 1: Lots 29 and 30					of,
	lat Book 13. Par				
County, India	commonly re	ferred to as	4798 Delaware	Street, Gar	;y, ç
Indiana 46409				27	 }
	This Docume	nt is the pr	operty of	<u> </u>	- 5 3
DULY ENTERED FOR TAXATION FINAL ACCEPTANCE FOR TRANS	SUBJECT TO LAKE (ounty Rec	order		73
FINAL ACCEPTANCE FOR TRANS	is the Dake C	ounty Acc	oruci.		- Company
				(2) (2) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4	= = = = = = = = = = = = = = = = = = =
AUG 2 1 195	1			111-5	
without any relief whatever from	valuation or appraise	ment laws, as by	the record thereof res	naining in jilid (
pears. anna M. a.	nton)				2 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
AND WHEREAS, Afterwards	UNTY	th day of	June	Ü	an :
copy of said judgment and decree		uay		e Clerk thereof,	
eriff of the County of Lake, comm	anding him that after	due and legal notic	e of the time and plac	e of making the	same, he should
ll the land above described, with a	A)		he defendant		
JAMES THOMAS, HOLDIS J.	THOMAS, et al	John St.			
erein, or so much and such parts	hereof as might be nec	essary, according	to the terms of said	decree, to pay	and satisfy the
dgment aforesaid, with the interest uing costs thereon, and make due					
e date of the same.	E	SEAL SEAL			
	(Q	WOIANA THE	6th day	Tuno	Q1
AND WHEREAS Said copy of					A.D. 19_91,
me to the hands of Stephen R		then the Sh	eriff of said County, to	be executed, as	nd the said
Stephen R. Stiglich	eriff as aforesaid, hav	ving regally adver	ised the same, did on	the 2nd	
	A.D. 19_91, at				oresaid, between
e hours prescribed by law, at public	c auction, expose to sal	e the rents, profits	, issues and income, c	of said estate of_	
JAMES THOMAS, HOLLIS J.					
gether with all the rights, title and	interest in decomments of	JAME	S THOMAS, HOLL	IS J. THOMAS	S, et al
	TAME TENEDAT	SAVINCE AND	LOAN ASSOCIATI	ON OF HAMM	OND
and to said estate, and the said	JANG FEDERAL	- OUATION WILD	ZOTAL ADDOUGHT	-OH OF HUMAN	16/
1.7	inotoon Theres	l Civ Ui	TrontorE		Riftm-Tro
i then and there bid the sum of N	ineteen Thousand	1 Six Hundred	rour	Dollars and	Fifty-Two
nts, and no person bidding more,				L	
AKE FEDERAL SAVINGS AN	D LOAN ASSOCIATI	ON OF HAMMON	*************************************	 	:
		for the said	sum of Ninetee	en Thousand	Six Hundred
Twenty-Four		llars and Fif	ty-Two	Cents it	ts being

01130 900 ta

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					· · · · · · · · · · · · · · · · · · ·		
			· · · · · · · · · · · · · · · · · · ·				
NOW THEREFORE, to confirm to	o saidL	AKE FEDI	ERAL_S	SAVINGS	AND LOAN	ASSOCIATI	ON OF HAMMOND
the sale so made as afor	esaid, the sa	la Stepl	ien R.	Stigl	ich		
as Sheriff as aforesaid, in consideration of					d Six Hund	red Twent	y-Four
LAKE FEDERAL SAVINGS AND	Fifty-Two	OT ATTON	OF HA	Cents	, to him in hand	i paid by said	
LAKE FEDERAL SAVINGS AND	FOWN W990	CINITON	OF HA				Andrew State Control of the Control
provided by law hath GRANTED, BARGAI	NED AND SC	ID and do		,	-		by acknowledged, as
CONFIRM to the said LAKE FEDERAL OF HAMMOND	SAVINGS	AND LOAN	I: ASSO	CIATIO	Heirs and assi	one FOREVE	R. all the following
Real Estate situate in the County of Lake							
COUNT 1: Lots 29 and 30,	Block 4	in Broad	moor	Subdiv	ision, as	per plat	thereof.
recorded in Plan	Book 18	, Page 1	5, in	the 0	Mice of t	he Record	er of Lake
Indiana 46409.	, common	OCUI	rear	o a 43	88 Delawar	e Street,	Gary,
	NOT	OF	FI	CIA	T!	***************************************	
Th	is Docu	ment i	s the	proi	perty of		
	the Lal					(0)1 (A. 141	and State 2000 to the state of
					······································		.145 P. 27 C. P. 27
						•	
TO HAVE AND TO HOLD, All and	lngular, the p	remises a f	oresaid,	with the	privileges and	appurtenanc	es, to the said
LAKE FEDERAL SAVINGS AND I							s, forever, in as full
and ample a manner as the same was held						**	
immediately before the executive in WITNESS WHEREOF. The said				ed in said			ne. ald, has hereunto set
his hand and seal, the day and year above		ALLE DE	R'S O		as sire	nik as nores	aid, has hereuito set
					Sher	in Lake Cou	(Seal) nty, Indiana.
State of Indiana, Lake County, ss:					- Control	al Danc Col	my, mana.
BEFORE ME,DONNA_M.	MLLAM	EL M. SI	NOTAI	R¥—PUBI	Lic In	and for sak	i County, personally
came Stephen R. Stiglich voluntary act and deed as such sheriff.	She	riff of said	(Count	y, and ac	knowledged th	e foregoing c	onveyance to be his
IN WITT	NESS WHER	EOF, I her	eunto su	ibacribe i	ny name, and s	ffix my offic	al seal of office, this
My Comm. Expires January 30, 1995		2nd		day c			A. D. 19_91_
		-		Jon	na m	Jill	om
				JINNA M	GILLAM -	LAKE COUL	VTY
THIS INSTRUMENT PREPARED B	Y DONNA M	. GILLAN	1 		1	f t	1 1 11
<u> </u>	டி	!	2		<u>\$</u>		6
ke Coun	9	1		!	County		19_
TCO ake	F	!	۷.		Lake	5	
of E	ECR scord		o'clock		for L	xafi	
TCS MON	D %		0		er fo	or Ta	
Stiglich Sheriff of Lake County TO SAVINGS AND LOAN OF HAMMOND Avenue 46320	ON DEC	o V		ord_	Recorder	ed fe	
Sti Av 46	Sived f	. day		Record	; Mg	inter	
hen R. FEDERAL IATION Kennedy nd, IN.			ŧo.	. <u>c</u>		Duly Entered for Taxation	
Stephen R. LAKE FEDERA ASSOCIATION 7048 Kenned Hammond, IN	<u> </u>		Ì	recorded in		هَ	
Stephen LAKE FED ASSOCIAT 7048 Ken Hammond,	田		19_	recoi			
Ste LAKE ASSO 7048 Hamm		his .	.D.	- P	oage.		