County

Crown Point Inc.

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THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER. \$204207

Mail tax bills to:

Tax Key No.: 27-501-5

8801 Schneider Avenue Highland, IN 46322

WARRANTY DEED

PATRICIA L. VANTIL and GEORGE W. VANTIL, husband and wife This indenture witnesseth that

Lake

County in the State of

Indiana

APOLINARIO MORENO and ENID MORENO, husband and wife Convey and warrant to

Indiana County in the State of of for and in consideration of Ten Dollars (\$10.00) and other valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in in the State of Indiana, to wit:

Apartment 5, 8801 Schneider Ave. Highland, Indiana, in Ridgewood Condominiums "I", a Horizontal Property Regime, as per Declaration recorded December 10, 1988 as obscument Nos 1690041 cand asyindicated in Plat Book 55, pages 6 and 7, in the Office of the Recorder of Lake County, Indiana. Together with an undivided 4.39% interest in the common areas and facilities appertaining thereto.

Commonly known as: 8801 Schneider Avenue, Highland, IN

Subject to: terms, covenants, conditions and restrictions set out in the Declaration and By-laws of Ridgewood Condominiums and amendments thereto.

Subject to: all terms, conditions, easements, limitations and restrictions of record.

Subject to: all past and future DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

AUG 2 1 1991

State of Indiana,

County, ss:

Before me, the undersigned, a Notary Public in and for said County AUGUST and State, this 15TH day of personally appeared:

GEORGE W. VANTIL and PATRICIA L. VANTIL, husband and wife

Dated thisDay of	AUGUST 19_
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GEORGE W. VANTIL	
Latricia L. V	an Sil
production on the	

PÁTRICIA L. VANTIL

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my of ficial seal. My commission expires

> MICHAEL C FARINAS Notary Public

LAKE Resident of _ _ County.

NICK A. PERKO, III, 2633-45th St., Highland, IN This instrument prepared by 219/924-0770

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PLEASE RECORD AND RETURN TO: PEOPLES BANK, FSB 9204 COLUMBIA AVE.

MUNSTER, IN

46321

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MAIL TO: