

*Final 3 Assoc.
251 N. Ell. St. Ste 1700
Indpls. Ind. 46204*

91042863

This Indenture, Made this 2nd day of August A. D. 19 91

between Stephen R. Stiglich Sheriff of Lake County, in the State of Indiana, of the first part and FEDERAL NATIONAL MORTGAGE ASSOCIATION

of the County of Lake and State of Indiana of the second part. WITNESSETH:

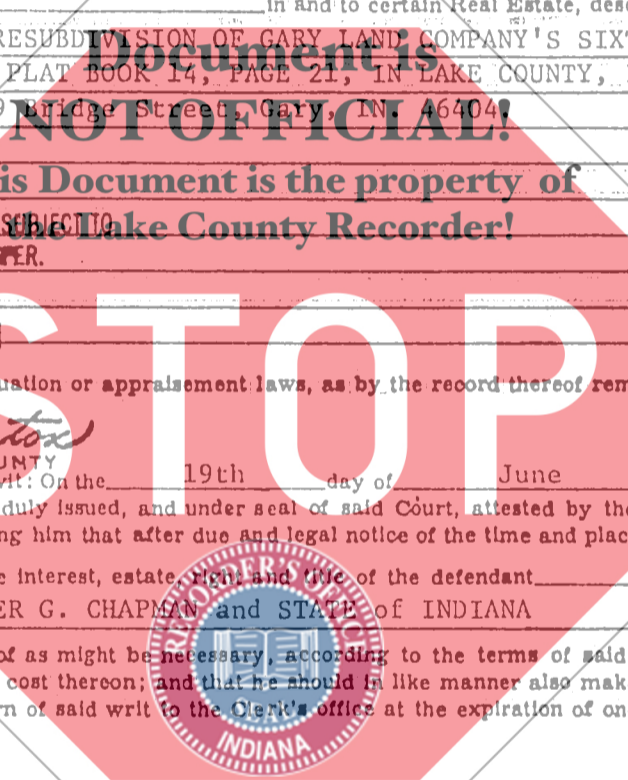
THAT WHEREAS, At the Continuous Term of the Lake Circuit Court A.D. 19 91 FEDERAL NATIONAL MORTGAGE ASSOCIATION

recovered by judgment of said Court, in a certain action therein against MARION C. CHAPMAN, FLETCHER G. CHAPMAN and STATE of INDIANA

the sum of Thirteen Thousand Two Hundred Thirty-Five Dollars and Ninety-One Cents, for its damages, together with the further sum of Thirteen Dollars and No Cents, for its costs in that behalf expended; and

a decree for the sale of all the interest, estate, right and title of the defendant MARION C. CHAPMAN, FLETCHER G. CHAPMAN and STATE OF INDIANA

In and to certain Real Estate, described therein as follows, to wit: LOTS 30 AND 31, BLOCK 9, RESUBDIVISION OF GARY LAND COMPANY'S SIXTH SUBDIVISION, IN CITY OF GARY, AS SHOWN IN PLAT BOOK 14, PAGE 21, IN LAKE COUNTY, INDIANA. More commonly known as 409 Bridge Street, Gary, IN 46404



AUG 20 1991

#44-224-20

All without any relief whatever from valuation or appraisal laws, as by the record thereof remaining in said Court more fully appears.

Anna N. Bontox
AUDITOR LAKE COUNTY

AND WHEREAS, Afterwards, to wit: On the 19th day of June A.D. 19 91

a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant MARION C. CHAPMAN, FLETCHER G. CHAPMAN and STATE of INDIANA

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 19th day of June A.D. 19 91,

came to the hands of Stephen R. Stiglich then the Sheriff of said County, to be executed, and the said Stephen R. Stiglich as said Sheriff as aforesaid, having legally advertised the same, did on the 2nd day of August A.D. 19 91, at the Court House door in Crown Point in the County aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of MARION C. CHAPMAN, FLETCHER G. CHAPMAN and STATE of INDIANA

together with all the rights, title and interest in fee simple of the said MARION C. CHAPMAN, FLETCHER G. CHAPMAN, et al in and to said estate, and the said FEDERAL NATIONAL MORTGAGE ASSOCIATION

did then and there bid the sum of Twelve Thousand Dollars and No Cents, and no person bidding more, the same was in due form openly struck off and sold to the said FEDERAL NATIONAL MORTGAGE ASSOCIATION

for the said sum of Twelve Thousand Dollars and No Cents its being

the highest bidder, and that being the highest price bid for the same

01094 900

NOW THEREFORE, to confirm to said FEDERAL NATIONAL MORTGAGE ASSOCIATION

the sale so made as aforesaid, the said Stephen R. Stiglich
as Sheriff as aforesaid, in consideration of said sum of Twelve Thousand
 Dollars and No Cents, to him in hand paid by said
FEDERAL NATIONAL MORTGAGE ASSOCIATION.

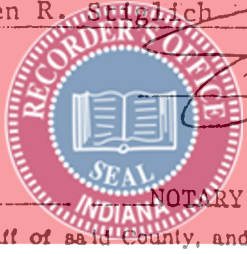
the receipt whereof is hereby acknowledged, as
provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND
CONFIRM to the said FEDERAL NATIONAL MORTGAGE ASSOCIATION heirs and assigns FOREVER, all the following
Real Estate situate in the County of Lake and State of Indiana, to wit:

LOTS 30 AND 31, BLOCK 9, RESUBDIVISION OF GARY LAND COMPANY'S SIXTH SUBDIVISION, IN
CITY OF GARY, AS SHOWN IN PLAT BOOK 14, PAGE 21, IN LAKE COUNTY, INDIANA.
More commonly known as 409 Bridge Street, Gary, IN 46404.



TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said
FEDERAL NATIONAL MORTGAGE ASSOCIATION heirs and assigns, forever, in as full
and ample a manner as the same was held by MARION C. CHAPMAN, FLETCHER G. CHAPMAN, and STATE of INDIANA
Immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said Stephen R. Stiglich as Sheriff as aforesaid, has hereunto set
his hand and seal, the day and year above written.



(Seal)

Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss:

BEFORE ME, DONNA M. GILLAM NOTARY PUBLIC, in and for said County, personally
came Stephen R. Stiglich Sheriff of said County, and acknowledged the foregoing conveyance to be his
voluntary act and deed as such sheriff.

My Comm. Expires 2nd day of August A. D. 19 91
January 30, 1995

Donna M. Gillam
DONNA M. GILLAM - LAKE COUNTY

THIS INSTRUMENT PREPARED BY DONNA M. GILLAM

Stephen R. Stiglich
Sheriff of Lake County
TO
Federal National Mortgage Association
1 South Wacker Drive
Suite 3100
Chicago, Ill. 60606

DEED ON DECREE

Received for Record
This _____ day of _____
A.D. 19____, at _____ o'clock _____ M.
and recorded in Record _____
page _____

Recorder for Lake County
Duly Entered for Taxation _____ 19____
Auditor _____