LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
BUITE 215
CROWN POINT, IN 48307

SATISFACTION OF MORTGAGE

| THIS CERTIFIES, that a certain Mortgage Patricia A. Schab | |
|---|--|
| to CITIZENS FEDERAL SAVINGS AND LOAN ASS tion of the United States of America, on in the amount of \$ 4,600.00 and record page as Document No. 967479 County, State of Indiana, has been ful | <pre>4th day of March 19488 ed in Mortgage Record No./Plat Book in the Recorder's Office of Take</pre> |
| hereby released: Whereas, said mortgagestate: | ge affects the following described real |
| Lot 5, Block "B", Pleasant Ridge A Book 19, page 6, Lake County, Indi | |
| | AUG 22 ROBERT(|
| IN WITNESS WHEREOF, said Citizens Feethammond, Indiana, has caused this instruction of the President, and its corporate seal to be Assistant Secretary, this leth day of This Document is | August . 19 91. |
| the Lake Cour | CITIZENS FEDERAL SAVINGS: AND LOAN ASSOCIATION OF HAMMOND |
| Attest: | |
| Joanne Pickett Asst. Secretary | Shory J. Akey Asst. Vice President |
| THE TANK I | Sherry L. Akey Asst. Vice President |
| STATE OF INDIANA COUNTY OF Lake | |
| | in and for said County, this 16th sonally appeared Sherry L. Akey personally known to me to be |
| the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. | |
| WITNESS MY HAND and official seal | Ariana Voss Notary Public |
| My Commission Expires 10/3/93 | |
| County of Residence <u>Lake</u> | |
| THIS INSTRUMENT PREPARED BY: Sherry I | A. Akey, Asst. Vice President Federal Savings & Loan Assn. |

707 Ridge Road Munster, IN 46321