

51042621

Mrs. and Bl. and
5243
Schererville Ave
Hamd

Please return to CNB, 1806 Robin Hood Blvd.,
Schererville, Indiana 46375

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SATISFACTION OF MORTGAGE 453518LD 4020

THIS CERTIFIES, that a certain Mortgage executed by John P. Bacino and Joann
A. Bacino, husband and wife
..... to CALUMET NATIONAL BANK, Hammond, Indiana,
a national banking association, dated the ...19th day of ...October....., 1979, in the
amount of \$..128,000.00...., and recorded as Document 556474...., ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the
same is hereby released.

Lot 47, Fairmeadow 23rd Addition, to the Town of Munster, as shown in
Plat Book 45, page 21, in Lake County, Indiana

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument
to be signed by ...its Senior Vice President, and its corporate seal to be hereunto affixed and
attested by its Mortgage Loan Officer, this ...14th day of June....., 1991.

ATTEST:

Laura Allen
Laura Allen
Mortgage Loan Officer

CALUMET NATIONAL BANK
BY *Terrence J. Farrell*
Terrence J. Farrell Sr. Vice President



RECORDED
INDEXED
LAKE COUNTY
INDIANA
FILED FOR RECORD
JUN 18 1991

INDIANA TITLE INSURANCE COMPANY
INDIANA DIVISION
STATE OF INDIANA
LAKE COUNTY

STATE OF INDIANA, LAKE COUNTY, 38:

Before me, the undersigned, a Notary Public in and for said State and County, this ...14th... day
of June....., 1991, personally appeared Terrence J. Farrell Vice President,
and Laura Allen Mortgage Loan Officer, of CALUMET NATIONAL BANK,
Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be
affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and
voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and
purposes therein set forth.

My Commission expires 8-10-93.....

WITNESS MY HAND and official seal.

This Instrument Prepared By Terrence J. Farrell
CNB 174 Senior Vice President

Susan M. Pabon
Susan M. Pabon
Notary Public

CC
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