## NOTICE OF MECHANICS LIEN

TO: Diversified Municipal Services, Inc. and All Others Concerned:

You are hereby notified that the Edward E. Gillen Company intends to hold a mechanic's lien on the property and certain improvements, with the legal description as follows:

Parcel 1:

A parcel of Dadllyinglin Sthe west 1/2 of section 6. Township 37 north, range 9 west of the second Opincipal Precision. Lake County, Indiana described as commencing at the intersection of the intersection o

Parcel 1A:

An "L" shaped parcel of land, lying in the west 1/2 of section 6, Township 37 north, range 9 west of the second principal meridian, Lake County, Indiana, described as commencing at the intersection of the west line of section 6 and the northerly line of the Baltimore and Ohio railroad right of way; thence north 00°00'00" east along the west section line 154.93'; thence south 40°12'11" east 61.97' to a cross in the concrete walk; then continuing south 40°12'00"

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east 90.97' to an iron rod; thence on a curve to the left 230.01' said curve having a radius of 2,814.93' a central angle of 4°40'54" and a chord that bears south 42°32'27" east, 229.94' to a point marking the point of beginning: then along said curve to the left 40.45', said curve having a central angle of 0°49'24" and a chord that bears south 45°17'36" east, 40.45' to a point; thence north 36°10'42" east, 799.93' to a point; thence south 53°43'37" east, 110.00' to a point; thence north 36°16'42" east, 90.00' to a point on the present shoreline of Lake Michigan; thence along the lakeside face of a sheet piling north 53°43'37" west 98.83' to a corner of the sheet piling; thence south 81°10'15" west, 72.38' to a corner of the sheet piling; thence south 36°10'42" west, 832.73' to the point of beginning.

## Parcel 2:NOT OFFICIAL!

A parties Déculement lythe piopethey west 1/2 of section 6, Township 37 north, range 9 west of the second principal meria can dend the east 1/2 of section 1, Township 37 north, range 10 west of the second principal meridian, bake County, Indiana, described as commencing at intersection of the west line of section 6 and northerly line of the Baltimore and Ohio railroad right of way; thence north 00°00'00" east along the west section line 154.93'; thence south 40°12'00" east, 61.97' to a cross in the concrete walk marking the point of beginning; thence north 40°12'00" west 1,295'.68' to an iron pipe in the center line of Wolf River, as determined by agreement dated December 3, 1903; thence north 21°59'41" east along said center line 209.30' to an iron pipe; thence north 41°35'03" east along said center line 15' more or less to the shoreline of Lake Michigan; thence southeasterly along said shoreline 1,198 to the easterly line of Calumet Avenue; thence south 00°00'00" west along said easterly line 281.19' to the point of beginning.

## Parcel 3:

A strip of land lying in the west 1/2 of section 6, Township 37 north, range 9 west of the second principal meridian, Lake County, Indiana, described as commencing at the intersection of the west section line and the northerly line of

the Baltimore and Ohio railroad right of way; thence north 00°00'00" east along the west section line 92.96' to an iron pipe marking the point of beginning, said point being on a line 40' from the northerly right of way of the Elgin Joliet and Eastern Railroad; thence 00°00'00" along the west section line east 61.97' to an iron rod; thence south 40°12'00" east along the northerly right of way line of the Elgin Joliet and Eastern Railroad 152.94' to an iron rod; thence along said right of way line 663.25' on a curve to the left said curve having a radius of 2,815.93' and a central angle of 13°30' to an iron rod; thence south 53°42'00" east along said right of way line 178.65' to an iron rod; thence south 00°00'30" west along said right of way line 42.18' to an iron rod; thence north 53/42 000 County 254 31S to an iron rod; thence 621.51' along a curve to the right having a radius of 2,637.78 and a central angle of 13°30' to an iron rod; thence north 40°12'00" west This 6D octombent pointe our deginating.

## Parcel 4the Lake County Recorder!

A strip of land 40' wide, lying in the east 1/2 of section 1, Township 37 north, range 10 west of the second principal meridian, Lake County, commencing described as at the Indiana, east section intersection of the and the northerly line of the Baltimore and Ohio railroad right of way; thence north 00°00'00" east along the east section line 92.96 to an iron rod marking the point of beginning, said point being on a line 40 from the northerly right of way line of the Elgin Joliet and Eastern Railroad; thence north 42°12'00" west parallel with said northerly right of way line 1,718.57' to an irenand; thence north 49°18'00" east 40.00' to an line; thence south 40°12'00" east along said northerly right of way line 1,671.02' to an iron rod and the east line of said section 1; thence south 00°00'00" west 61.97' to the point of beginning.

and upon all improvements recently erected thereon by the Edward E. Gillen Company, for the sum of \$869,981.43 for work and labor done and materials furnished by Edward E. Gillen Company in the

erection, construction, and repair of said Hammond Marina Breakwater Project which work and labor was done and which materials were furnished by the Edward E. Gillen Company at your special instance and request, or at the special instance and request of the Hammond Port Authority and within the last sixty days. Such improvements subject to the lien notice include but are not limited to the Hammond Lakefront Manina Breakwater, fishing piers and walkway extensions, concrete access walks, handrails and blowholes, fishing access platforms, fixed piers, floating dockets, This Document is the property of fuel piers, underground fuel storage tanks, beat launch ramps, all stone work, and any other improvements or property owned by Diversified Municipal Services.

Edward E. Gillen Company

Actorney at Law

LINGER & HOLLOWELL

615 Russell Avenue P.O. Box 845 Indianapolis, IN 46206-0845 Telephone: (317) 637-3170

STATE OF INDIANA

SS:

COUNTY OF Maun

Subscribed and sworn to before me a Notary Public th day of August, 1991. by H. Andrew Sonneborn.

7. P.P. E. tour My Commission Expires: Notary Public

My County of Residence:

Leslie A. Soener Printed Name

Edward E. Gillen Company Contractors - Engineers 218 West Becher Street Milwaukee, WI 53207

This instrument was prepared by Thomas N. Klug, Attorney at Law, Borgelt, Powell, Peterson & Frauen, 735 North Water Street, #1500, Milwaukee, Wisconsin 53202.

