

Lot 66, Carthbrook Unit 1,
Horse, PG 46/128, ACS

First Fed Credit Union

B454 27940 4884

7.00 pd

91042147

RELEASE OF MORTGAGE

THIS CERTIFIES that the annexed Mortgage to Ridge Management Inc(mortgagee) *

which is recorded in the office of the Recorder of Lake County, Indiana, in Mortgage Doc. 681841, page, has been fully paid and satisfied and the same is hereby released.

Witness the hand and seal of said mortgagee, this 12th day of August 1991

*Richard R. Andriese and Ruthellen Andriese, husband and wife, (mortgagors)

Ridge Management Inc
BY: Kathleen M. LaPine
Treasurer

STATE OF INDIANA, Lake County, ss: :

Before me, the undersigned, a Notary Public in and for said county, this 12th August 1991, came Kathleen M. LaPine and acknowledged the execution of the annexed release of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission expires 4-15-94 Margaret J. Boyan Notary Public.

Prepared by: Ridge Management Document Margaret J. Boyan

STATE OF INDIANA
RECORDED
ROBERT B. SEELAN
RECORDER
AUG 19 1991
PH 91

EMERSON TITLE INSURANCE COMPANY
INDIANA DIVISION



700 ct

MORTGAGE

FROM _____ TO _____

Received for record this _____ day of _____, 19____ at _____ o'clock _____ m., and recorded in Mortgage Record No. _____ page _____ Recorder _____ County. Fee \$ _____

CERTIFIED LEGAL FORMS, INC. P.O. BOX 11884 FT. LAUDERDALE, FLA. 33322
Form No. 105-A