

COM 159506

Brummet

Ticor-C.P.

Loan No.

91041981 PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY THAT a certain mortgage executed by
ALDON BUILDERS, INC.,

to THE FIRST BANK OF WHITING, Whiting, Indiana, on the 23rd day of
July 19 90, calling for the principal sum of \$ 667,500.00 being recorded in the re-
records of Lake County, Indiana, in Document 114614 Book Page
is hereby released and satisfied as to:

See attached for legal description

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This Document is the property of the Lake County Recorder!

and that this release in no wise affects the lien of said mortgage as to the balance of the property described herein.

IN WITNESS WHEREOF, the said THE FIRST BANK OF WHITING, has caused this Instru-
ment to be signed by K.C. Morton, Asst. Vice President, and its corporate seal to be hereunto affixed

Cashier, this 31st day of July 19 91.

THE FIRST BANK OF WHITING

By *K.C. Morton*
K.C. Morton, Asst. Vice President

STATE OF INDIANA, LAKE COUNTY, INDIANA

Before me, the undersigned, a Notary Public in and for said State and County, this 31st day
of July 19 91, personally appeared K.C. Morton, Asst. Vice President,

of THE FIRST BANK OF WHITING, WHITING, INDIANA,

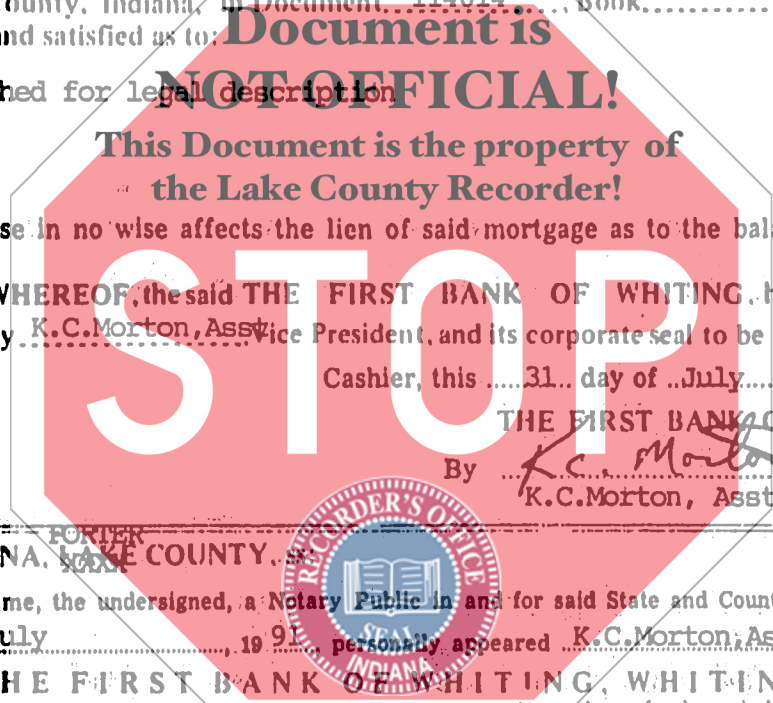
known to me to be such, and acknowledged that as such officers,
they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank
to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and
voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and
purposes therein set forth.

My Commission expires 3/20/94

WITNESS MY HAND and official seal.

This Instrument Prepared By Kenneth C. Morton
Asst. Vice President

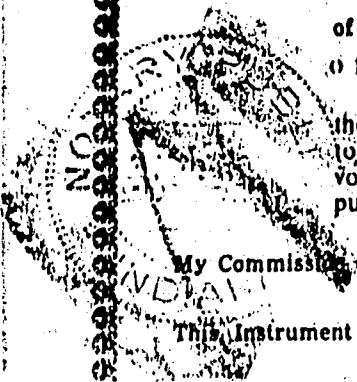
Theresa A. Carpenter
Theresa A. Carpenter Notary Public
Resident of Lake County



ROBERT JOHNSON
RECORDER
LAKE COUNTY INDIANA

Aug 19 10 11 AM '91

FILED FOR RECORD
LAKE COUNTY INDIANA



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LEGAL DESCRIPTION

Part of Lot 5 in Springvale Farms Court "M", in the Town of Schererville, as per plat thereof, recorded in Plat Book 63 page 52, in the Office of the Recorder of Lake County, Indiana, and corrected by Certificate of Correction recorded April 2, 1990 as Document No. 092725, more particularly described as follows:

Beginning at the Southwest corner of said Lot 5; thence North 12° 59' 56" East along the Westerly line of said Lot 5 a distance of 48.68 feet; thence South 77° 00' 05" East, 95.00 feet more or less to the Easterly line of said Lot 5; thence South 12° 59' 56" West, 48.51 feet; thence South 35° West, 11.29 feet; thence North 55° West, 20.0 feet; thence South 35° West, 42.0 feet more or less to the Southerly line of said Lot 5; thence North 55° 00' 00" West, 59.72 feet to the point of beginning, commonly known as 1904 Silver Creek Court, Unit 5-1.

END OF SCHEDULE A

SS/ JSA

