91041944

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



IDIANA DIVISIO

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the American National Bank Of Lansing, formerly known as Bank Of Lansing, 3115 Ridge Road, Lansing, Il. T11/1no18, for and in consideration of the payment of the indebtedness a corporation of the State of .... hereinates mentioned, and the especillation of all the notes thereby secured, secured by the \_Mortgage and of the sum of one dollar, the receipt whereof is thereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM US DOCUMENT IS THREWS OF DICTION OF C. Breuker , 40 The Laber County Reporder 21 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have Mortgage bearing date the 6th acquired in, through or by a certain. Indiana . Lake 89 and recorded in the Recorder's Office of \_ County, in the State of Milwell, in book 021687 \_, to the premises therein described; \_ of records, on page situated in the County of \_\_\_\_\_\_, State of Mark, as follows, to wit:
The Southerly 9.76 feet of Lot 19 and Lot 20 except the Southerly 14.76 feet), Knickerbocker Manor 4th Addition to the Town of Munster, as shown in Plat Book 33, page 12, in Lake County, Indiana Key No. 28-205-19 40 Timrick Drive Address commonly known as: Munster, IN

ogether with all the appurtenances and privile	eges thereunto belonging or appertaining.
IN TESTIMONY WHEDEOU the said	American National Bank Of Lansing
Section of the said	Second
	Vice- President, and attested by its Loan Officer
147 100	11 11 . 1
Secretary, and its corporate scal to be hereto a	affixed, this 13th day of August , 19 91.
اللازر المدورية	
	American National Bank Of Lansing
	American National Bank of Dansing
	TONING DU MAN
	Second Vide- 1 Prophy
	Attest: WWW
	Loan/Officer Section/X
Brende	ia Mikolajozak C/O AMPROAM WALL DELK OF LANSIN
This instrument was prepared by	(NAME AND ADDRESS) 3115 RIDGE ROAD
	- ANGING ILLINOIS 60438

		re Tak		N.	
	STATE OF Sillinois	<u> </u>	SS.		· ·
	COUNTY OF Cook		JJ.		
					•
	The second of the	gned.			a notary public
	in and for said County, in the State at	foresaid, DO HE Second	REBY CERTI	FY that Kim M.	Mauger
	personally known to me to be the		President of the	American N	ational Bank Of
Lan	sing	, a corporat	ion, and	_John_M_Obba	gy personally
	known to me to be the Loan Offic	COL MARKHARIN C	f said corporat	ion, and personally	known to me to be the
	same persons whose names are subs	cribed to the fo	regoing instrum	ent, appeared befo	re me this day in person
	and severally acknowledged that a			dent and Loan O	fficer frametery, they
	signed and delivered the said instrun	nent and caused	the corporate s	eal of said corpora	tion to be affixed thereto,
	pursuant to authority given by the B	oard of	irectors of	said corporation,;a	s their free and voluntary
	act, and as the free and voluntary act	of said corpora	tion, for the use	s and purposes ther	ein set forth.
	GIVEN under my hand and_	Potecia	ment i		August 19 91.
	N	OTO	RESCH	AL! Sur	anson
	This	OFFICIAL S	aisome pro	operty of	IC '
	1 Not	pary Public State	of Illinois 07703/93 ec	order!	
	(HIV.)	~~~~	······································		
		mark to a control of the control of		ethic to the transport to the	
		ALL THE	ER'S OFFE		
		Star I	VOIANA		
					#° /
					}
1			1 1	1	
					<b>∦</b> :
					i i
	13 u			•	
		۲	}		
	By Corporation To	S OF PROPERTY:			<b>\ </b> :
	S S	No.			
	B B				╢
11	<b>≈</b>	1     \( \infty \)			∥ö

Form No. 835 Bankforms, Inc. — April, 1980

MAIL TO:

ADDRESS OF PROPERTY: