

EASEMENT FOR ELECTRIC AND COMMUNICATION LINES

Std. Form 820-11 Rev. 6-78

91041908

EP 37535

Cardinal Property Management Inc.

KNOW ALL MEN BY THESE PRESENTS: That Paul E. Haynes, Divorced And Not Remarried,

of Lake County, Indiana, herein called Grantor (whether one or more), in consideration of one dollar (\$1.00) and other considerations, in hand paid to the grantor, hereby grant to NORTHERN INDIANA PUBLIC SERVICE COMPANY, a corporation, and to INDIANA BELL TELEPHONE COMPANY, a corporation, and to each thereof severally, and to their respective successors and assigns, each of said companies being hereinafter called grantees, the right and authority to construct, erect, maintain, operate, repair, replace, relocate, renew and remove poles, anchors, guys, stubs, wires, cables, conduits, and other necessary equipment and facilities, and to operate by means thereof a line or lines for the transmission, distribution and delivery of electrical energy to the public in general to be used for light, heat, power, telephone communications and other purposes in, upon, along and over the real estate of the grantor, situated in Section 13, Township 34 North, Range 9 West of the Second Principal Meridian in the county of Lake State of Indiana, and described as follows: The East 10' of Lot #4, as marked and laid down on the Recorded Plat of PON And Company's Oak Hills Subdivision, as recorded in Plat Book 25, Page 11, in The Office Of The Recorder Of Lake County, Indiana.

Key # 7-194-4



FILED

AUG 14 1991

Anna N. Canton
AUDITOR LAKE COUNTY

ROBERT (BOB) FRELAND
RECORDER

AUG 19 9 19 AM '91

STATE OF INDIANA'S S.I.N.D.
LAKE COUNTY
FILED FOR RECORD

Each grantee agrees to indemnify and save the grantor harmless from and against any and all damages, injuries, losses, claims, demands or costs proximately caused by the fault, culpability, or negligence of such grantee in the construction, erection, maintenance, operation, repair or removal of said line or lines and the structures and appurtenances connected therewith over and across the above described real estate.

Access to the above described land over the adjoining lands of the grantor is hereby granted. Each grantee may cut or trim trees, bushes and saplings growing upon or extending over said land so far as may be reasonably necessary in the construction, operation and maintenance of said line or lines.

No buildings or trees shall be placed on said easement.

These presents to be binding on the heirs, executors, administrators, grantees and assigns of the grantor, and upon each grantee, its successors and assigns.

IN WITNESS WHEREOF, the grantor has duly executed this instrument this 30TH day of July, 1991

Paul E. Haynes
Paul E. Haynes (SEAL)

DON W. CARNAHAN

This Instrument Was Prepared by _____

00920

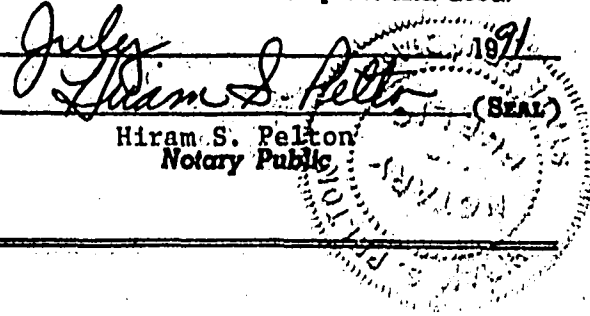
8000

STATE OF INDIANA, }
COUNTY OF Lake } 88.

Personally appeared before me the undersigned, a Notary Public in and for said county and state

who acknowledged the execution of the foregoing instrument to be his voluntary act and deed.

WITNESS my hand and notarial seal this 30TH day of July 1991



Hiram S. Pelton
Notary Public

My Commission expires October 28, 1991
Resident of Lake County, Indiana

STATE OF INDIANA, }
COUNTY OF _____ } 88.

Personally appeared before me the undersigned, a Notary Public in and for said county and state

who acknowledged the execution of the foregoing instrument to be _____ voluntary act and deed:

WITNESS my hand and notarial seal this _____ day of _____ 19____

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

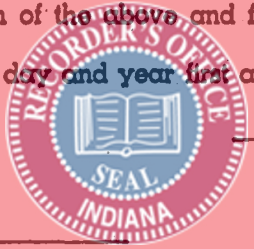
My Commission expires _____

STATE OF INDIANA, }
COUNTY OF _____ } 88.

BE IT REMEMBERED that on this _____ day of _____, A.D. 19____, before me, a Notary Public in and for the county and state aforesaid, personally appeared _____

a corporation by _____ and _____ President and _____ Secretary, respectively, and acknowledged the execution of the above and foregoing instrument.

WITNESS my hand and notarial seal the day and year first above written.



Notary Public

My Commission expires _____

FROM ---
Paul E. Haynes,
Divorced and Not Remarried

DON W. CARNAHAN

Checked by _____
Date 7-25-91
District Crown Point
Contract File No. 32535
Charge Acct. No. W. O. 50007-3
PE - 30570A-3