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Moort GAGE SATISFACTION 0 F

Ronald E. Waymire and Jewel M. Waymire, husband and wife
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 19th day of August 19 86
in the amount of \$ 20,000.00 and recorded in Mortgage Record No./Plat Book
page as Document No. 871990 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is
hereby released. Whereas, said mortgage affects the following described real
estate: Lot Three (3) in Wild's Addition to Crown Point, as per plat thereof,
recorded in Plat Book 24, page 64, in the Office of the Recorder of
Lake County, Indiana.
ROBER 16
and the same of th
IN: WITNESS WHEREOF, said Citizens Federal Savings and Loan Asseciation of Go
Hammond, Indiana, has caused this instrument to be signed by its Asstudy its President, and its corporate seal Cto be hereunts affixed and attested by its Carlottent Securetary.
Assistant Secretary, this 22nd day of July, 19 91. The Barrier of the Secretary and
This Document is the present savings and
the Lake County DANCASSOCIATION OF HAMMOND
turning a second se
Attest:
OR District
Joanne Pickett Asst. Secretary Sherry L Akey Asst. Wice President
STATE OF INDIANA
COUNTY OF Lake
Before me, the undersigned, a Notary Public in and for said County, this 22nd
day of July 19 91 rerectably appeared Sherry L. Akey personally known to me to be
the Assistant Vice President and Assistant Secretary respectively, of the
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satis-
faction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.
WITNESS MY HAND and official seal
Sprolow
Arlana Voss Notary Public
My Commission Expires 10/3/93
County of Residence Lake
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THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn.
707 Ridge Road
Munster, IN 46321