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Mail tax bills to:

Tax Key No. \_\_\_\_\_

4109 Fillmore  
Gary, In. 46408  
S1041710

# WARRANTY DEED

This indenture witnesseth that **FRANCINE DOUYON AND ROGER THOMAS**

of **LAKE** County in the State of **INDIANA**

Convey and warrant to **YVES GAETAN AND FRANCINE DOUYON,  
AS TENANTS IN COMMON**

of **LAKE** County in the State of **INDIANA**  
for and in consideration of **TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION**  
the receipt whereof is hereby acknowledged, the following Real Estate in **LAKE** County  
in the State of Indiana, to wit:

The real estate and premises commonly known as **4017 Fillmore Street**, in the City of Gary, County of Lake, State of Indiana, and more particularly described as follows, to-wit:

Lot 44 and the North 1/2 of Lot 43 in Block 6 in Sanford Tubbs 2nd Addition to Gary, as per plat thereof, recorded in Plat Book 8, page 34, in the Office of the Recorder of Lake County, Indiana. **# 47-8-51**

Subject to real estate taxes for 1990 payable in 1991, together with delinquency and penalty if any, and all real estate taxes due and payable thereafter.

Subject to recorded liens, encumbrances, easements, restrictions, ditches and drains, highways and legal rights of ways, and matters which would be disclosed by an accurate survey or inspection of the premises.

NOT ENTERED FOR TAXATION SUBJECT TO  
PAYMENT OF TAXES FOR TRANSFER.

AUG 15 1991



*Carol N. Boston*  
AUDITOR - LAKE COUNTY

ROBERT (BOB) FRELAND  
RECORDER  
Aug 16 10 52 AM '91  
LAKE COUNTY  
FILED FOR RECORD

State of Indiana, **LAKE** County, ss:  
Before me, the undersigned, a Notary Public in and for said County and State, this **12th** day of **August** 19 **91**  
personally appeared:

**FRANCINE DOUYON AND ROGER THOMAS**

Dated this **12th** day of **August** 19 **91**

*Francine Douyon*  
FRANCINE DOUYON

*Roger Thomas*  
ROGER THOMAS

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires **October 2nd** 19 **91**

*Paula Barrick*  
PAULA BARRICK Notary Public

Resident of **LAKE** County.

INDIANA 46307

This instrument prepared by **THOMAS K. HOFFMAN, ONE PROFESSIONAL CENTER, CROWN POINT** Attorney at Law

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