

91041657

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by ...Paul...J...Anderson...and...Colleen...T...Anderson...husband...and...wife.....
 to CALUMET NATIONAL BANK, Hammond, Indiana,
 a national banking association, dated the 29th.. day ofSeptember....., 1978, in the
 amount of \$50,000.00....., and recorded as Document 494397., ~~RECORDED IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, ON SEPTEMBER 29, 1978.~~
 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the
 same is hereby released.

Lot 52, Muenich's Fourth Addition to the Town of St. John, as shown in
 Plat Book 37, page 32, Lake County, Indiana

Document is NOT OFFICIAL!
 This Document is the property of the Lake County Recorder!

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument
 to be signed by its Senior Vice President, and its corporate seal to be hereunto affixed and
 attested by its Mortgage Loan Officer, this 2nd day of July, 1991

ATTEST:

Laura Allen
 Laura Allen
 Mortgage Loan Officer

CALUMET NATIONAL BANK

BY *Terrence J. Farrell*
 Terrence J. Farrell SR. Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 2nd day
 of July, 1991, personally appeared Terrence J. Farrell Vice President,
 and Laura Allen Mortgage Loan Officer of CALUMET NATIONAL BANK,
 Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and
 delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be
 affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and
 voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and
 purposes therein set forth.

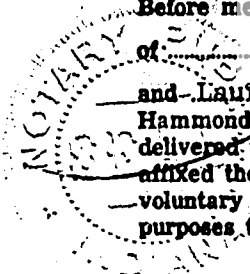
My Commission expires 8-10-93

WITNESS MY HAND and official seal.

This Instrument Prepared By Terrence J. Farrell
 Senior Vice President
 CNB 174

Susan M. Pabon
 Susan M. Pabon Notary Public

LAWYERS TITLE INS. CORP.
 ONE PROFESSIONAL CENTER
 SUITE 215
 CROWN POINT, IN 46030
 LAKE COUNTY
 INDIANA/S.S.N.D.
 FILED FOR RECORD
 5/16/91
 9 07 AM '91



by Pabon