R62429
9-4715

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

91041551

# RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Charles E. Wiman and Beverly A. Wiman ______, on the 16th day of August 19 89, securing the principal sum of One Thousand ---------------------------------------- Dollars ($ 1,000.00 )

which mortgage was duly recorded as Document Number 053967 or in Mortgage Record ______ at pages ______ in the office of the Recorder of Lake County, Indiana, on 23rd day of August, 19 89, xxxxxxxxxxxxxxxxxxxxxxxxxxx xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx, is hereby Released and Satisfied.

Dated this 13th day of August, 19 91.

HAMMOND REDEVELOPMENT COMMISSION

BY: *[signature]*
JAMES DAVIS, SR., President

ATTEST: *[signature]*
MARGARET ROYCE GALVIN, Secretary

STATE OF ______, COUNTY OF ______ SS:

Before me, the undersigned, a Notary Public in and for said County and State this ______ day of ______, 19 ___ personally appeared ______ and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: ______ ______
NOTARY PUBLIC
*Resident of* ______ *County.*

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared James Davis, Sr., President and Margaret Royce Galvin, Secretary known to me to be such Officers of ______ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of xxxxxxxxxxxx the said Hammond Redevelopment Commission.

Witness my hand and notarial seal this 13th day of August, 1991.

My commission expires: January 15, 1993
*[signature]*
EDWINA L. HOMCHO
NOTARY PUBLIC
*Resident of* Lake *County.*

This instrument was prepared by Charles Myers, 53 Muenich Ct. Hammond, IN, Attorney At Law

COPYRIGHT ALLEN COUNTY BAR ASSOCIATION 7-65 Rev 8-88

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

STATE OF INDIANA/S.S.NO.
LAKE COUNTY
FILED FOR RECORD
AUG 15 1 30 PM '91
ROBERT (BOB) FRANKLIN
RECORDER

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!
STOP
RECORDER'S OFFICE
INDIANA

CT
100