8-02-00102020

91041546 SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 30th day of June 1967
in the amount of \$ 14,000,00 and recorded in Mortgage Record No./Plat Book 1659 page 278-279as Document No. 713642 in the Recorder's Office of Lake
County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:
Lot Nine (9), Cripe's Flower Hill Addition to Lowell as shown in Plat Book 35, page 44, recorded in the Office of the Recorder of Lage County, Indiana.
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CORD FOR
IN WITNESS WHEREOF, said Officers Federal Savings and Loan Association of
Hammond, Indiana, has caused this instrument to be signed by its Asst. Vices President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this sent day of August 19 91.
This Document is the property of
the Lake County Extrems Feberal Savings and LOAN ASSOCIATION OF HAMMOND
Attest:
Kathler William Sun of Meiz
Kathleen Wilson Asst. Secretary Sherry L. Key Asst. Vice President
STATE OF INDIANA SS:
COUNTY OF Lake
Before me, the undersigned, a Notary Public in and for said County, this 8th day of August 1991, personally appeared Sherry L. Akey and Kathleen Wilson personally known to me to be
the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally
acknowledged that as such officers, they signed and delivered the annexed satis- faction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.
WITNESS MY HAND and official seal
WITHESS HI HAND and OFFICIAL SEAT
Arlana Voss Notary Public
My Commission Expires 10/3/93
County of Residence Lake
THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321

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