

*Deion Title
Attn: Jan Ricketts
P.O. Box 487
Indpls 46206*

DISCHARGE OF MORTGAGE: **91041511**

The Secretary of Housing and Urban Development, of Washington, D.C., acting by and through said Secretary's agent hereinbelow identified and signing, does by this document certify, and make known to the public, that a certain mortgage, described hereinbelow, is, together with the debt secured thereby, cancelled and discharged, and said Secretary likewise hereby authorizes recordation of this document of discharge.

PARTICULARS OF MORTGAGE

DATE: November 22, 1982

MORTGAGOR: Kenneth M. Bork and Kellie J. Bork, Husband and Wife.

MORTGAGEE: Secretary of Housing and Urban Development (HUD).

91-18-056191

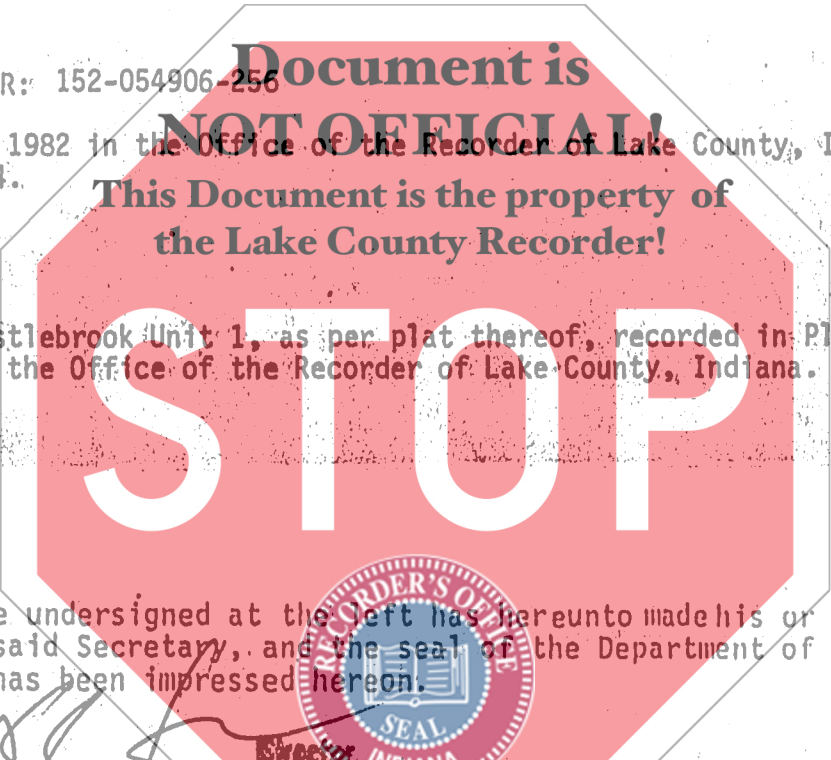
TICOR TITLE INSURANCE
Crown Point, Indiana

LOAN or FHA CASE NUMBER: 152-054906-256

RECORDED: November 29, 1982 in the Office of the Recorder of Lake County, Indiana as Instrument Number 688464.

PROPERTY DESCRIPTION:

Lot 77 in Castlebrook Unit 1, as per plat thereof, recorded in Plat Book 46 page 128, in the Office of the Recorder of Lake County, Indiana.



STATE OF INDIANA/S. ND.
LAKE COUNTY
FILED FOR RECORD

AUG 15 10 57 AM '91

ROBERT (BOB) FREELAND
RECORDER

In witness whereof, the undersigned at the left has hereunto made his or her signature as agent of said Secretary, and the seal of the Department of Housing and Urban Development has been impressed hereon.

SECRETARY

by *[Signature]*
(signature) Michael J. Scanlan (title)

Director
Housing Management Division

AUG 06 1991

(date of document)

Witnessed by *Cathy G. Parrish*

and *Corinne J. Allen*
CORINNE J. ALLEN

(SEAL)

STATE OF INDIANA)
COUNTY OF MARION)

SS:

Before me, *JULIA E. BALZ*, a Notary Public in and for said State, today, *8-6-91*, appeared *MICHAEL J. SCANLAN*

who acknowledged execution of the foregoing document as an agent of said Secretary.

Julia E. Balz *8-6-91* *MARION*
(signature) (date of notarization) (county of residence of notary)

Commission expires: *11-17-94*

THIS DOCUMENT PREPARED UNDER THE DIRECTION OF
AS WITH THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.

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