

91041366

SATISFACTION OF MORTGAGE

5055M  
LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

This Certifies, That the debt secured by the certain mortgage executed by Frank W. Brown, Jr. and Atha E. Brown,  
husband and wife.

to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the 7th day of  
September, 19 90, amounting to the sum of  
\$ 4,500.00, said mortgage being recorded in the Recorders Office of Lake  
County in the State of Indiana in Mortgage Record No. \_\_\_\_\_ on Page \_\_\_\_\_  
Document No. 124552 has been fully paid and satisfied and said Mortgage is hereby released:

Witness, our hands and the seal of the Corporation this 7th day of August, 19 91

**Document is NOT OFFICIAL!**  
This Document is the property of the Lake County Recorder!  
By Kathleen Kolanowski Vice-President & Assistant Secretary  
By Karen L. Nagy Secretary-Treasurer  
By Karen L. Nagy Vice President

STATE OF INDIANA'S S. IND.  
LAKE COUNTY  
FILED FOR RECORDER  
Aug 15 8 42 AM '91  
ROBERT (BOB) FREED AND  
RECORDER.

Acknowledgement



STATE OF INDIANA  
COUNTY OF Lake

SS:

I, Debbie J. Lucas, a Notary Public, in and for said County

in the State aforesaid, DO HEREBY CERTIFY that Kathleen Kolanowski

personally known to me to be the Vice-President and Assistant Secretary

of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the laws  
of the United States of America, and Karen L. Nagy

personally known to me to be the Vice President & Secretary

~~Secretary-Treasurer~~ of said corporation; and personally known to me to be the same persons whose names are subscribed to the fore-

going instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_

\_\_\_\_\_ Vice-President and Assistant Secretary and \_\_\_\_\_ Vice President & Secretary

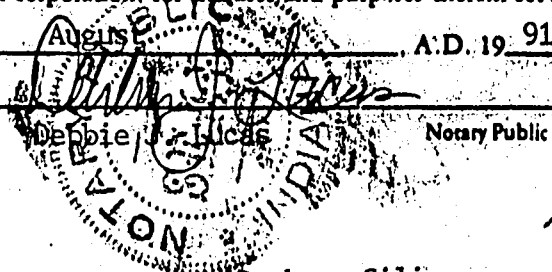
~~Secretary-Treasurer~~ they signed and delivered the said instruments as \_\_\_\_\_ Vice-President and

~~Assistant Secretary~~ and \_\_\_\_\_ Vice President & \_\_\_\_\_ Secretary-Treasurer of said corporation, and caused the

corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as  
their free and voluntary act, and as the free and voluntary act and deed of said corporation; for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 7th day of \_\_\_\_\_ A.D. 19 91

My Commission expires 1-29-93  
Resident of Lake County



This Instrument Prepared By: Barbara Silingas

700 pd  
by