7535 HAWK CT.

9 MERR. TN.
46410

THIS IS TO CERTIFY T			MORTGAGE		
HAWK DEVELOP	MENT CORPORAT	ION			4000400000000000000
o CALUMET NATIONAL B	ANK, HAMMON	D.INDIANA	on the .18th day	of Apri	1:
o CALUMET NATIONAL B. 199.1, calling for the princip	al sum of \$.407	945 23	being recorded i	n the recor	ds of Lake
County, Indiana, in Documen released and satisfied as to:	Doct	lment 1	.S		
LOT 99 FOXWOOD ESTATES, AS PER PLAT THEREOF, RE	CORDED IN RLA	DDITION TO	THE TOWN OF SCI PAGE 53, IN TH	HERERVILLE E RECORDER	e's
OFFICE OF LAKE COUNTY	indiana is Documen	t is the pro	perty of		420
	the Lake Co	ounty Reco	order!	70	
and that this release in no wilescribed herein.	ise affects the li	en of said mo	rtgage as to the l	alance of the	ne Froperty
יייי שמיייי פטקואויוען ואדי	T the gold CAT	TMET ALASTIC	NAT. RANK hoo	2011	Ination
in WITNESS WHEREOR o be signed by	i Vice Pres	dent and its	corporate seal to:	e hereilitto	affixed and
itested by its Communicial	Loan Officer	this 1	2th day of	Augustan	<b>5</b> 91
manage		CALU	MET NATIONAL	BANK %	<del>-</del>
Milyen Killer	<u></u>	Ву	D. S. J. Lill mald S. Kitche	<u></u>	
Steven R. Dahlkamp, Commercial Loan Offi	cer w	OER'S	naid 5. Kitche	Vic.	e President
STATE OF INDIANA, LAKI	COUNTY SE				
Before me, the und	ersigned, a Notar		for said State and Co		
		2010/4	red Donald S. K		
and Steven R.	Qahlkamp Co	muercial Lo.	an Officer CAI	UMET NATIO	ONAL BANK,
Hammond, Indiana,	- The Atlanta Atlanta College	and the second of	Alia aamaanaka	-anl of mald	Manda Aniba
millimitation triemato, pur	suant to the autho	rity of the Board	d of Directors of sai	d Bank, as t	heir free and
William thereto, pur Woluptary, act and d	leed, and as the fr t-forth:	ee and voluntary	ract and deed of sa	ild bank, for	the uses and
	( + 1 h + 1				
Apr Bolofishon hapres Apr	11 7, 1994	***************************************	. \ //	Y HAND and	
Service of the servic	Lake	4-6-17	\$ 1 pp 0 D 50 00 00 00 00 00 00 00 00 00 00 00 00	lette //	***************************************
This Instrument Prepared By	Donald S. Ki Vice Preside		. Bernadette M	. 710T - J	Notary Public