91040857

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Know all Men by these Presents, that the suburban federal savings and loan association formerly

SOUTH SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the	, for and in
is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto	•
of the County of Cook and State of Xilinais; all the right, title, interest, claim or d	emand whatsoever
it may have acquired in, through or by a certain mortgage deed bearing date the of September. A. D. 19.88, and recorded in the Recorder's office in the Recorder's offi	13th day
in the state of Ulingiz , in Book of Records, on page	, as Document
No998420 and a certain Assignment of Rents bearing date the	day
of Indiana, A. D. 19, and recorded in the Recorder's officin the State of Alianis, in Book of Records, on page	
No, to the premises therein described, situated in the County	LAKE.
Tricliana of Barrior, as follows, to wit:	y or water and ordin
Lot 176, Lakes of the Four Seasons, Unit 2, as Shown in Plat Book Lake County, Indiana. It is expressly understood and agreed by an parties hereto that this release us in howay to operate to discharge and mortgage and the premises described therein, but it is only to portion particularly above described and home other; and that the numreleased portions of the premises in said mortgage described is security for the payment of the indebtedness secured to be paid the full performance of all the overlants conditions and obligations said mortgage and note herein mentioned.	i between the rge the lien of prelease the cemaining or the premain as except and for the
Suburban Rederal Savings and Loan Association Pormeriu South Suburb	in Federal Saulpage and Loan
IN TESTIMONY WHEREOF, the said Suburban Federal Savings and Loan Association Formerly South Suburb	***************************************
Association hath hereunto caused its corporate seal	
these presents to be signed by its Vice Pres	
by its .Assist Secretary, this	
ofA. D. 19	· ω
South Suburban Federal Savings and Loan Association For	
By: January M. John angare of the	VA다음, Preside화쥬말
Augus Salaman ;	Secretary Secretary
XIICSI:XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	2 FM 10 C C ()
STATE OF ILLINOIS	
COUNTY OF COOK SS.	
in the State aforesaid, DO HEREBY CERTIFY that	ly known to me to be
and	
ation whose names are subscribed to the foregoing instrument, appeared before me this day in acknowledged that as such Nice President andAs signed and delivered the said instrument of writing as	ssist Secretary, they
Assist-Secretary of said corporation and caused the corporation to be affixed thereto pursuant to authority processes to be said corporation as their free and voluntary and said corporation for the said corporation and caused the said corporation are said corporation.	corporate seal of said given by the Board of y act, and as the free
"OFFICIAL SEAL" LAURA ESPINOZA NOTARY PIJBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 8/8/91 of August A. D. 19.	7.th day
Laura Espira	NOTARY PUBLIC
This document was prepared by: Carolyn Eke	avings & Loan Association, formerly