

91040802

SATISFACTION OF MORTGAGE

1090-1157

CMC# 1095967

NORTHWEST INDIANA TITLE SERVICES, INC.

162 Washington Street
Lafayette, Indiana 46316
765-0227

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated OCTOBER 19, 1990 made by DAVID J. BRANDT & NANCY L. BRANDT, HIS WIFE

as mortgagors to Crown Mortgage Co. as mortgagee and recorded as Document No.130907 in the Office of the RECORDER OF DEEDS, LAKE County, State of INDIANA and the mortgage is with, the indebtedness thereby secured, fully paid, satisfied and discharged, and the RECORDER OF DEEDS is hereby authorized and directed to release and discharge the same upon record.

PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE TOWN OF MUNSTER, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID SECTION WHICH IS 695.25 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH ALONG THE WEST LINE 73.49 FEET; THENCE EAST 326.36 FEET TO A POINT WHICH IS 760.41 FEET NORTH OF THE SOUTH LINE OF SAID SECTION; THENCE SOUTH 73.49 FEET; THENCE WEST 326.27 FEET TO THE POINT OF BEGINNING.

PTN# UNIT NO. 18. KEY NO. 28-9-87

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary this 12TH Day of JULY 1991.

WITNESSED:

Document is

NOT OFFICIAL!

BY: Barbara J. Ball
Assistant Vice President

This Document is the property of the Lake County Recorder!

ATTESTED: Dr. Ann Stephenson
Assistant Secretary



STATE OF ILLINOIS
COUNTY OF COOK

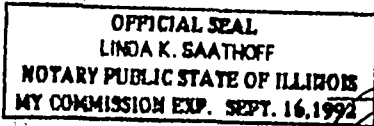
SS:



STATE OF INDIANA / S.S. ND.
LAKE COUNTY
FILED
AUG 12 1991
ROBERT B. BERRY
RECORDER OF DEEDS

I, the undersigned, a Notary Public in and for said County, and the State aforesaid do hereby certify that BARBARA J. BALL, personally known to me to be the Assistant Vice President of CROWN MORTGAGE CO., a corporation organized and existing under the laws of the United States, and DRU ANN STEPHENSON, personally known to me to be the Assistant Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument as Assistant Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 12TH day of JULY 1991.
My commission expires on



Linda K. Saathoff
NOTARY PUBLIC

THIS DOCUMENT WAS PREPARED BY:
MARY RIHANI

CROWN MORTGAGE COMPANY
6141 West 95th Street
Oak Lawn, IL. 60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:
DAVID J. AND NANCY L. BRANDT
7639 STATE LINE
MUNSTER, INDIANA 46321

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