453646 70

Cit Fede SALA 707 Ridge Rd Menster 46321

91040494

SATISFACTION OF MORTGAGE

| THIS CERTIFIES, that a certain Mortgage executed by <u>Edward A. DeCero and Cheryl A. DeCero. husband and wife</u> to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on <u>9th</u> day of <u>January</u> 19 85 in the amount of \$ 40.000.00 and recorded in Mortgage Record No./Plat Book <u>XXXX</u> page XXXXXXX as Document No. <u>788255</u> in the Recorder's Office of <u>Lake</u> County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate: | |
|--|---|
| The North 50 feet of Lot 9, Block 1, Ridge shown in Plat Book 20, page 38, in Lake Co | |
| | |
| , grapped | |
| IN WITNESS WHEREOF, said Citizens Feder Hammond, Indiana, has caused the Cinstru President, and its corporate seal to be Assistant Secretary, this list day of the | ment to be signed by its Asst. Vice |
| This Document is t | the property of |
| the Lake Count | CATIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND |
| Attest: | Thurs of Alley |
| JoAnne Pickett Asst. Secretary | Sherry L. Akey. Asst. Vice Present |
| STATE, OF INDIANA SS: | 1 28 RECORI |
| COUNTY OF LAKE | TREE TR |
| · VEAL | and for said County this list |
| Before me, the undersigned, a Notary Publiday of August, 1991, person | nally appeared Sherry L. Akey |
| the Assistant Vice President and Assis CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIAT acknowledged that as such officers, they saven acknowledged that acknowledged that acknowledged that acknowledged that acknowledged the saven acknowledged that acknowledged the saven acknowledged the saven acknowledged that acknowledged the saven acknowledged th | personally known to me to be tant Secretary respectively, of the ION of Hammond, Indiana, and severally |
| faction of mortgage, and caused the corp | orate seal of said corporation to be |
| affixed thereon, pursuant to the authori | ty of the Board of Directors of said |
| corporation, as their free and voluntary and deed of said corporation, for the uses | and purposes therein set forth. |
| The second of the second secon | May Herman Many |
| WITNESS MY HAND and official seal | 0- n 4/1/2 |
| | Mexica and Bublic |
| | Jan McGrath Notary Public |

County of Residence ____LAKE

My Commission Expires __08-05-94

THIS INSTRUMENT PREPARED BY:

Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321 100

INDIANA DIVISION

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