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45390800

4006

RETURN TO  
CALUMET NATIONAL BANK  
Mortgage Loan Dept. 700  
1806 Robinhood Blvd. Pd  
Scherville, Indiana 46375  
Att: Melinda Jackman

# SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by .....Ramesh P. Kanuru.....  
and Durga R. Kanuru

..... to CALUMET NATIONAL BANK, Hammond, Indiana,  
a national banking association, dated the 4th day of October, 1991, in the  
amount of \$...300,000.00..., and recorded as Document 824544, Book ..... , Page ..... ,  
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the  
same is hereby released.

Blocks 7 & 8, except the North 362.0 feet by parallel lines thereof,  
Douthett's Addition to Highland, as shown in Plat Book 11, page 27,  
in Lake County, Indiana

**Document is NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument  
to be signed by its Senior Vice President, and its corporate seal to be hereunto affixed and  
attested by its Mortgage Loan Officer, this 7th day of August, 1991

ATTEST:

Sheila A. Miksis,  
Mortgage Loan Officer

CALUMET NATIONAL BANK

BY Terrence J. Farrell Sr Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 7th day of August, 1991, personally appeared Terrence J. Farrell Vice President, and Sheila A. Miksis, Mortgage Loan Officer, of CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

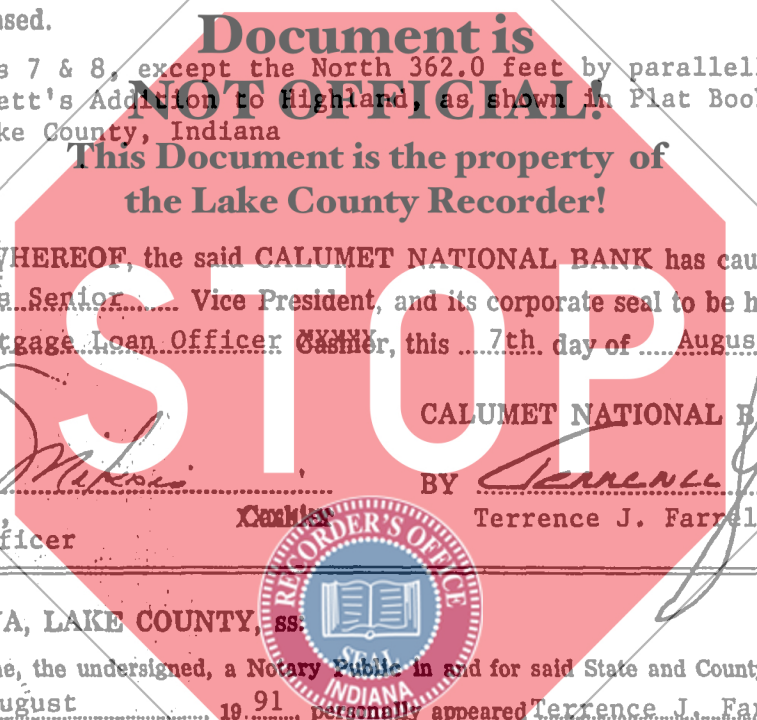
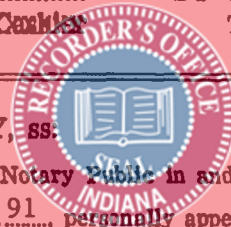
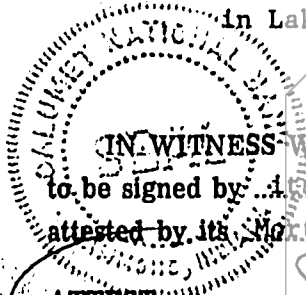
My Commission expires June 3rd, 1994

WITNESS MY HAND and official seal.

This Instrument Prepared By Terrence J. Farrell Senior Vice President  
CNB 174

Melinda L. Jackman Notary Public

FILED FOR RECORD  
LAKE COUNTY  
INDIANA DIVISION  
AUG 28 PM 9:15



9.00  
CA