

91040452

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ASSIGNMENT OF REAL ESTATE MORTGAGE

ASSIGNMENT BEING RE-RECORDED TO CORRECT CO-BORROWER LAST NAME SPELLING

FOR VALUE RECEIVED, INLAND MORTGAGE CORPORATION, a Corporation,

hereby sells, assigns, transfers and sets over unto CHARLES F. CURRY

COMPANY that certain Mortgage dated the 7TH day of JUNE,

1990, and executed by ERVIN MILSAP AND

TISHA A. HARRIS-MILSAP which said Mortgage is recorded in the

Office of the Recorder of LAKE

county, State of Indiana

as Instrument Number 104865

, and/or Book Number

at Page Number

IN WITNESS WHEREOF, INLAND MORTGAGE CORPORATION caused these

presents to be executed this 1st day of FEBRUARY, 1991.

INLAND MORTGAGE CORPORATION

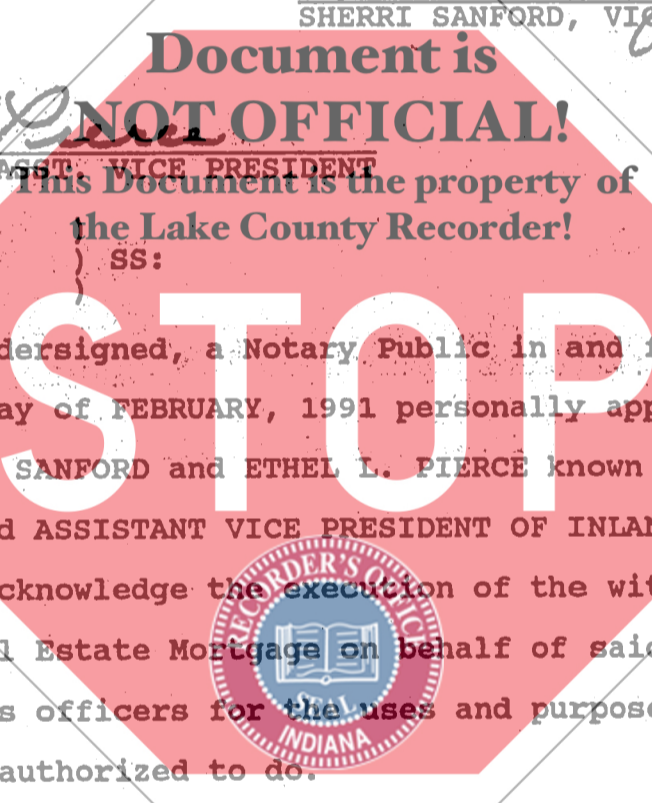
Sherrri Sanford
SHERRI SANFORD, VICE PRESIDENT

ATTESTED:

Ethel L. Pierce
ETHEL L. PIERCE, ASST. VICE PRESIDENT

STATE OF INDIANA

COUNTY OF MARION



STATE OF INDIANA / S.S. IND.
LAKE COUNTY STATE OF INDIANA / S.S. IND.
FILED FOR RECORD LAKE COUNTY
FILED FOR RECORD
AUG 9 12 54 PM '91
ROBERT (R) F. HELLAND
RECORDER
ROBERT (R) F. HELLAND
RECORDER

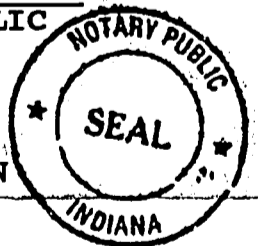
Before me, the undersigned, a Notary Public in and for said County and State, this 1st day of FEBRUARY, 1991 personally appeared the above subscribed SHERRI SANFORD and ETHEL L. PIERCE known to me to be the VICE PRESIDENT and ASSISTANT VICE PRESIDENT OF INLAND MORTGAGE CORPORATION and acknowledge the execution of the within and foregoing Assignment of Real Estate Mortgage on behalf of said Corporation as its officers for the uses and purpose therein set forth, as they are duly authorized to do.

WITNESS MY HAND AND NOTARIAL SEAL:

My Commission Expires: 8-22-94

County of Residence: JOHNSON

Fran L. Lester
FRAN L. LESTER, NOTARY PUBLIC



This instrument prepared by:

SHERRI SANFORD
INLAND MORTGAGE CORPORATION
9265 COUNSELOR'S ROW
INDIANAPOLIS, IN 46240

Pool No. 295235
IMC No. 46373890

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