

Frewell & Assoc.
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Indpls, IN
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STATE OF INDIANA, S. NO.
FILED FOR RECORD

AUG 9 10 09 AM '91

ROBERT BOJIFRELAND
RECORDER

UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF INDIANA
HAMMOND DIVISION

91040348

MIDFIRST SAVINGS & LOAN
ASSOCIATION,

Plaintiff,

vs.

CAUSE NO. H89-0056

FRED E. COX a/k/a FRED
COX a/k/a FRED EDWARD
COX, CATHY M. COX a/k/a
CATHY COX a/k/a CATHERINE
MARIE COX and BANK OF
INDIANA, now known as
BANK ONE, MERRILLVILLE,

Defendants.

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

AUG 8 1991

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NOT OFFICIAL!

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MARSHAL'S DEED
the Lake County Recorder!

THIS INDENTURE, made this 4 day of June, 1991,

between J. Jerome Perkins, as United States Marshal for the Northern
District of Indiana, Party of the First Part, and Midfirst Savings &
Loan Association, of the State of Oklahoma, c/o The Midland Mortgage
Company, Post Office Box 26648, Oklahoma City, Oklahoma, Party of the
Second Part,



WITNESSETH:

WHEREAS, on January 22, 1991, in a judgment entered in the United
States District Court for the Northern District of Indiana, Hammond
Division, in a certain cause then pending therein between Midfirst
Savings & Loan Association vs. Fred E. Cox a/k/a Fred Cox a/k/a Fred
Edward Cox, et al., being Cause No. H89-0056, it was ordered that the
mortgaged premises described in the complaint in the said action and
in the said judgment hereafter described, be sold at public auction
pursuant to the laws of this jurisdiction governing the sale of
mortgaged property under foreclosure, by the United States Marshal for

EMERSON TITLE INSURANCE COMPANY
INDIANA DIVISION

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the Northern District of Indiana; that the said sale be made in the county where the premises are situated; that the United States Marshal for the Northern District of Indiana give public notice of the time of said sale, according to the laws of the United States, pursuant to Title 28 of the United States Code, Section 2002 which Section governs the sale of mortgaged property under foreclosure; and that a proper deed issue according to the laws of jurisdiction at said sale; and

WHEREAS, the United States Marshal for the Northern District of Indiana, pursuant to said judgment did on April 9, 1991, sell at public auction at the main door of Complex B, Lake County Civil Sheriff's Office, Crown Point, Indiana, the premises in said judgment mentioned, due notice of the time and place of said sale being first given under the laws of this jurisdiction governing the sale of mortgaged property under foreclosure, at which sale the premises hereinafter described were struck off to the said Party of the Second Part for the sum of \$54,462.93, that being the highest bid for the same; and

WHEREAS, the Report of Sale has been duly filed by the Party of the First Part which the United States District Court for the Northern District of Indiana, in said Cause No. 89-0056, and said sale has been duly confirmed,

NOW, THIS INDENTURE WITNESSETH:

That said Party of the First Part, the United States Marshal for the Northern District of Indiana, in order to carry into effect the said sale so made by him as aforesaid, in pursuance of the order and judgment of said Court, and in conformity with the laws of the United

States, governing the sale of mortgaged property under foreclosure, and also in consideration of the premises, and of the said sum of money so bid, as aforesaid, constituting a credit on the indebtedness previously found to be due under the judgment of foreclosure of the above-entitled cause, the receipt whereof is hereby acknowledged, has bargained and sold, and by these presents does grant and convey to said Midfirst Savings & Loan Association, the following described real estate located in Lake County, Indiana, to-wit:

Lot 17, except the South 12 1/2 feet thereof, and the South 25 feet of Lot 18, Hessville Heights Addition to Hammond, as shown in Plat Book 22, page 6, Lake County, Indiana.

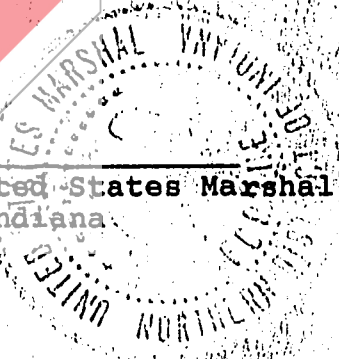
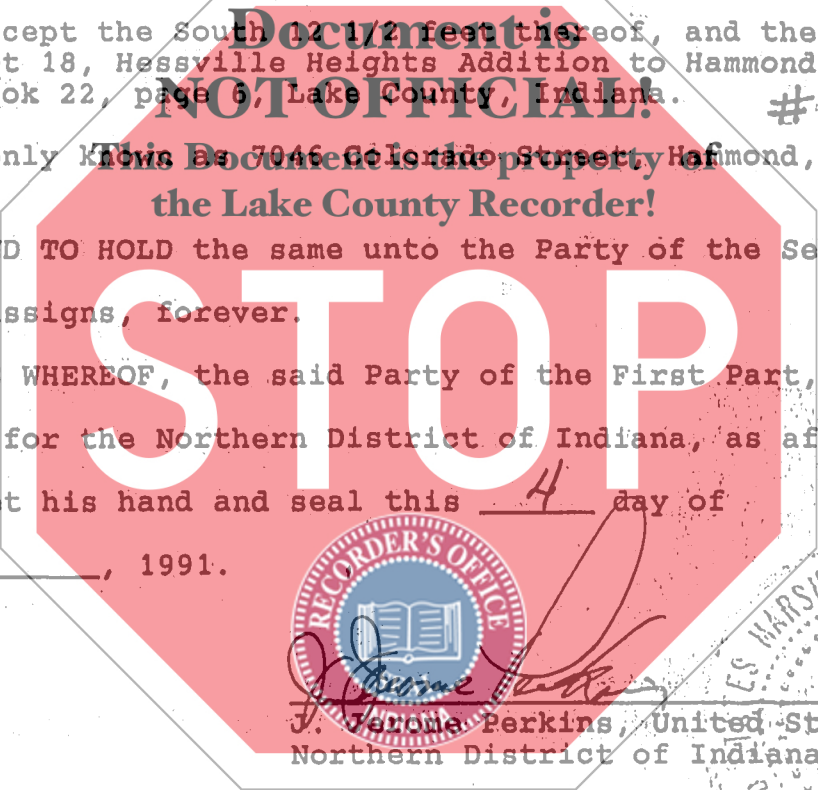
34-79-17

More commonly known as 7046 Colorado Street, Hammond, Indiana 46323.

the Lake County Recorder!

TO HAVE AND TO HOLD the same unto the Party of the Second Part, its heirs and assigns, forever.

IN WITNESS WHEREOF, the said Party of the First Part, United States Marshal for the Northern District of Indiana, as aforesaid, has hereunto set his hand and seal this 4 day of June, 1991.



J. Jerome Perkins, United States Marshal Northern District of Indiana

