

91040164

SATISFACTION OF MORTGAGE

COMMUNITY-TITLE CO. CMC# 1009661
421 W. 81st Avenue
Merrillville, IN 46410

L3646

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated APRIL 27TH, 1987 made by RUSSELL E. TATE AND ROBERTA S. TATE, HIS WIFE

as mortgagors to Crown Mortgage Co. as mortgagee and recorded as Document No. 915677 in the Office of the RECORDER OF DEEDS, LAKE County, State of INDIANA and the mortgage is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the RECORDER OF DEEDS is hereby authorized and directed to release and discharge the same upon record.

STATE OF INDIANA/S.S.N.D.
LAKE COUNTY
FILED FOR RECORD
JUL 8 10 50 AM '91
ROBERTSON FREELAND
RECORDER

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

PTN# 15-29-1 (UNIT NO. 8)

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary this 16TH Day of JULY 1991.

WITNESSED:

Document is NOT OFFICIAL!

BY: Barbara J. Ball Assistant Vice President
This Document is the property of the Lake County Recorder!

ATTESTED: Dru Ann Stephenson Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK

SS:

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that BARBARA J. BALL, personally known to me to be the Assistant Vice President of CROWN MORTGAGE CO., a corporation organized and existing under the laws of the United States, and DRU ANN STEPHENSON, personally known to me to be the Assistant Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument as Assistant Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 16TH day of JULY 1991.
My commission expires on

THIS DOCUMENT WAS PREPARED BY:

MARYBETH PENDER
CROWN MORTGAGE COMPANY
6141 West 95th Street
Oak Lawn, IL. 60453

Susan C. Block
NOTARY PUBLIC

RETURN RECORDED SATISFACTION TO:

RUSSELL & ROBERTA TATE
189 WOODSIDE LANE
VALPARAISO, IN 46383

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

"OFFICIAL SEAL"
SUSAN C. BLOCK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-11-95

200
900

Part of the Southeast quarter of the Northwest quarter of Section 15, Township 35 North Range 8 West of the 2nd P.M., in Lake County, Indiana, described as follows: Commencing at a point on the North line of Maple Street extended East, which point is 220 feet East of the Southeast corner of Lot 14, Block 2, Part 1, Merrill Heights Subdivision, as shown in Plat Book 28, page 58, in the Recorder's Office of Lake County, Indiana (said Maple Street being that as laid out on said plat of Merrill Heights Subdivision); thence East 256.46 feet to the East line of the Northwest quarter of Section 15; thence South along said East line 364.4 feet, more or less, to the Northeast corner of a tract of land conveyed to Merrillville Cemetery Association in Deed Record 164, page 369; thence West along the North line of said Cemetery tract, 133.2 feet to the East line of a tract of land conveyed to James J. Flora, et ux, in Deed Record 919, page 524; thence North along the East line of said Flora tract, 124.4 feet, more or less, to the Northeast corner thereof; thence West 130 feet to the Southeast corner of a tract of land conveyed to Charles W. Brackett, et ux, in Deed Record 1035, page 569; thence North along the East line of said Brackett tract, 180 feet to the South line of Maple Street; thence East along the South line of Maple Street, a distance of 10 feet to a point directly South of the place of beginning; thence North 60 feet to the place of beginning, ~~excepting the North 30 feet thereof.~~ is the owner of said premises

