TICOR TITLE INSURANCE

91040067

THIS INDENTURE WITNESSETH: JACK KEMP Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

EXCELL HARDIMAN AND BELINDA HARDIMAN, HUSBAND AND WIFE for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations. Secretary of

tions, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 12, BLOCK 7, LAKE ESTATES SUBDIVISION, CITY OF GARY, AS SHOWN IN PLAT BOOK 32, PAGE 24, LAKE COUNTY, INDIANA.

DULY ENTERED FOR TAXATION SUBJECT TO ITHAL ACCEPTANCE FOR TRANSFER.

45-451-12

AUG 7 1991

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USF 1701 at set,) and the Department of Housing and Urban Development Act (79 Statuorelaks COUNTY

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; land subject to any state of facts an

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that he objects that he acts in his capacity as agent for the United States of America and that he objects that he acts in his capacity as agent for the United States of America and that he objects that he acts in his capacity as agent for the United States of America and that he objects that he acts in his capacity as agent for the United States of America and that he objects that he acts in his capacity as agent for the United States of America and that he objects that he acts in his capacity as agent for the United States of America and that he objects that he acts in his capacity as agent for the United States of America and that he objects that he acts in his capacity as agent for the United States of America and that he acts in his capacity as agent for the United States of America and that he acts in his capacity as agent for the United States of America and that he acts in his capacity as agent for payable in respect to any transfer made by this Bard-County Recorder!

IN WITNESS WHEREOF the undersigned on this 22 day of JULY, 1991 has set his hand and seal as Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

Appelique Williams

Darrell Powers

JACK KEMP

Secretary of Housing and Urban Development

By: ERFederal Housing Commissioner

Johnson

(SEAL)

oto Office

CHIEF PROPERTY OFFICER FRA Rield Office, Indianapolis, Indiana

STATE OF INDIANA COUNTY OF MARION

Before me, the undersigned, a Notary Public in and for said State and y, on JULY 22, 1991 , personally appeared Joyce Johnson Schwho County, on JULY 22, 1991 is personally well known to me and known to me to be the duly appointed ateld CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Sindiana, Office and the person who executed the foregoing instrument bearing date of JULY 22, 1991 , by virtue of the authority vested in him by the Code of Jeder-al Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged o the execution of the foregoing instrument as Field Office CHIEF PROPERTY OFFICER , Secretary of Housing and Urban for and on behalf of JACK KEMP Development.

Witness my hand and official seal the day and year above written.

My Commission Expires: 1-2-94

Notary Public DIANA K. MUNDY

My Commission Expires: 1-2-94

RESIDING IN: MARION COUNTY, INDIANA

DAVID F. PINSKY, OFFICE OF THE GENERAL COUNSEL

This instrument was prepared under the direction of /ACTING FOR THE DIRECTOR

Federal Housing Administration. Indianapolis Indianapolis

Federal Housing Administration, Indianapolis, Indiana.

PLEASE RETURN TO : TICOR TITLE INS. CO. 151 N. DELAWARE STREET, INDIANA 462040

Excell Hardiman, 1615 Tennessee St., Gary, In. 46407 TAX MAILING ADDRESS IS: