

91040044 **RELEASE OF MORTGAGE**

Kenny Burch
ALA 453898

This note secured by Mortgage executed by Jeffrey N. Paschen

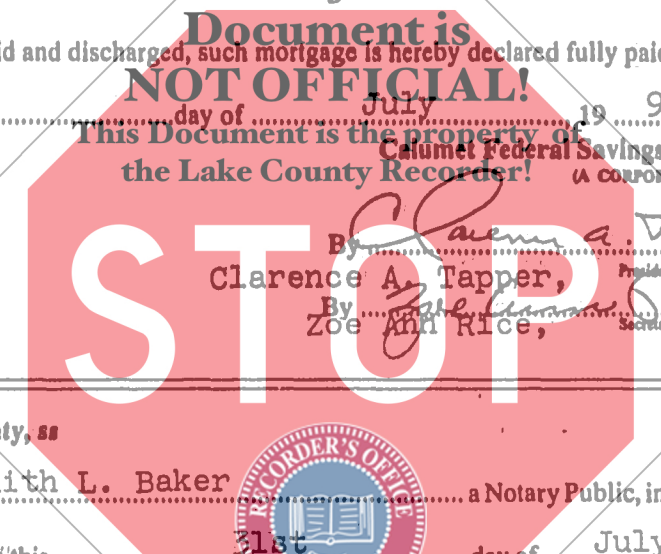
..... to Calumet Federal Savings and Loan Association

on the 8th day of August 19 80

and recorded in Mortgage Record No. Document No. 594115' Page No. of Lake County, in the State of

Indiana, having been fully paid and discharged, such mortgage is hereby declared fully paid; satisfied and released this

..... 31st day of July 19 91



By *Clarence A. Tapper* (Seal)
Clarence A. Tapper, President
By *Zoe Ann Rice* (Seal)
Zoe Ann Rice, Secretary

State of Indiana, Lake County, ss

Before me Judith L. Baker a Notary Public, in and for said County and State

personally appeared before me this 31st day of July 19 91

Clarence A. Tapper, President and Zoe Ann Rice, Secretary, respectively, of Calumet Federal Savings and Loan Association, a corporation, each of said officers well known to be the respective officers of said company, and signed, sealed and acknowledged the execution of the above and foregoing instrument as said officers, and as the free and voluntary act of said corporation for said purpose therein set forth.

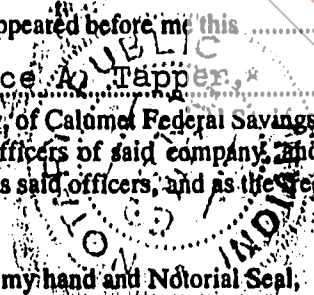
WITNESS my hand and Notarial Seal,

Judith L. Baker Notary Public
Resident of Lake County, Indiana

My Commission Expires June 27, 19 94
This Instrument Prepared by Clarence A. Tapper

ROBERT (BOB) FREEMAN
RECORDER

AUG 8 9 58 AM '91
FILED FOR RECORD



700 ct

PP30 page 50, in the Off. of the Rec. of Lake Co., Indiana.
The south 15' of Lot 31 and the north 45' of Lot 30 in Highland Pk. List Add., in the Town of Highland, as per plat thereof, rec. in INDIANA TITLE INSURANCE CO. S.S. 100