

CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD. SAFEGUARD IT.

Handwritten signature: *And Michelle Gray*
ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

910399 CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) WILSON, JOSEPH ANTHONY		2. DEPARTMENT, COMPONENT AND BRANCH ARMY/RA		3. SOCIAL SECURITY NO. 197 54 8186	
4.a. GRADE, RATE OR RANK SGT	4.b. PAY GRADE E5	5. DATE OF BIRTH (YYMMDD) 621124		6. RESERVE OBLIG. TERM. DATE Year 00 Month 00 Day 00	
7.a. PLACE OF ENTRY INTO ACTIVE DUTY PHILADELPHIA, PA		7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 308 PEMBERTON KENNETT SQUARE, PA			
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 501ST CS BN CD B 1ST AD USAREUR E7		8.b. STATION WHERE SEPARATED FORT DIX, NEW JERSEY 08640-7230			
9. COMMAND TO WHICH TRANSFERRED NA		10. SGLI COVERAGE		None <input type="checkbox"/>	

11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 63J20 OH AND CHEM EQUIP REPR--9 YRS-3 MOS// NOTHING FOLLOWS.	12. RECORD OF SERVICE			
	a. Date Entered AD This Period	Year(s)	Month(s)	Day(s)
	b. Separation Date This Period	81	11	03
	c. Net Active Service This Period	91	06	19
	d. Total Prior Active Service	09	07	17
	e. Total Prior Inactive Service	00	00	00
	f. Foreign Service	00	00	00
	g. Sea Service	03	10	15
	h. Effective Date of Pay Grade	00	00	00
Amount: \$ 50,000.00				

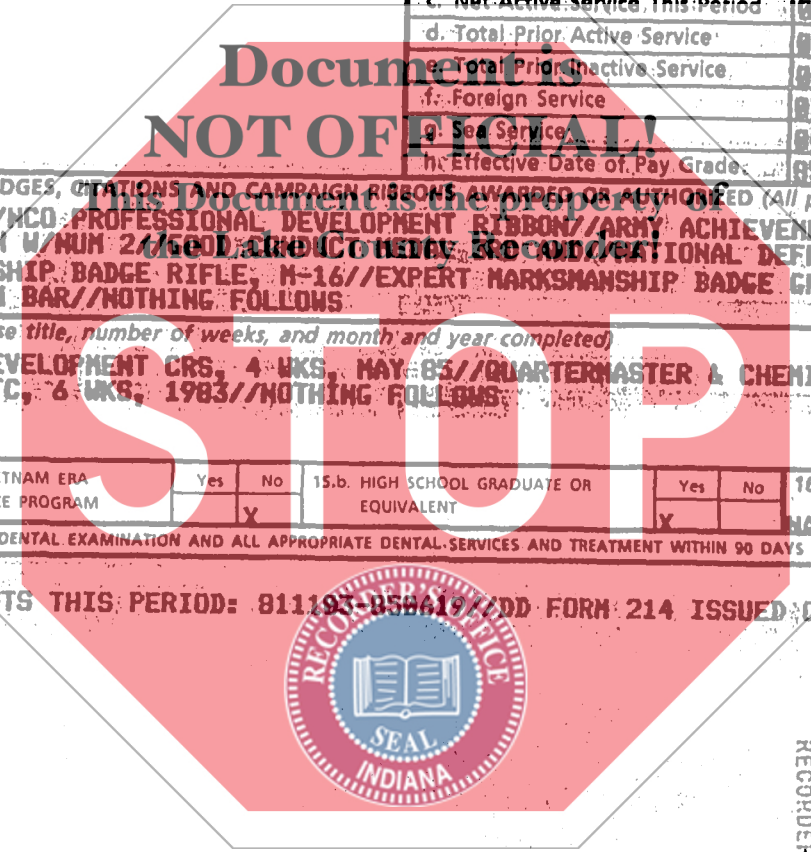
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)
ARMY SERVICE RIBBON//MCO PROFESSIONAL DEVELOPMENT RIBBON//ARMY ACHIEVEMENT MEDAL 1ST OLC//OVERSEAS SERVICE RIBBON W/NUM 2//MCO ACHIEVEMENT MEDAL//NATIONAL DEFENSE SERVICE MEDAL//HARPSHOOTER MARKSMANSHIP BADGE RIFLE, M-16//EXPERT MARKSMANSHIP BADGE GRENADE//DRIVER AND MECHANIC BADGE DRIVER-M BAR//NOTHING FOLLOWS.

14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)
PRIMARY LEADERSHIP DEVELOPMENT CRS, 4 WKS, MAY 83//QUARTERMASTER & CHEMICAL EQUIPMENT REPAIRER, 6 WKS, MAR 82//PTC, 6 WKS, 1983//NOTHING FOLLOWS.

15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM	Yes	No	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT	Yes	No	16. DAYS ACCRUED LEAVE PAID
		X		X		NA

17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION Yes No

18. REMARKS
IMMEDIATE REENLISTMENTS THIS PERIOD: 811103-050619//DD FORM 214 ISSUED ON 910619//NOTHING FOLLOWS.



STATE OF INDIANA/S.S. LAKE COUNTY FILED FOR RECORD.
 Aug 7 1 55 PM '84
 ROBERT/BOB FREELA RECORDER

19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 308 PEMBERTON RD KENNETT SQUARE, PA 19348	19.b. NEAREST RELATIVE (Name and address -include Zip Code) LEORA WILSON ADDRESS SAME AS BLOCK 19A
---	--

20. MEMBER REQUESTS COPY 6 BE SENT TO PA DIR. OF VET AFFAIRS <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) VIRGINIA N. CHERRY, SGM, USA, ATP SGM
21. SIGNATURE OF MEMBER BEING SEPARATED SOLDIER NOT AVAILABLE TO SIGN	

DD Form 214, NOV 88 Previous editions are obsolete. MEMBER - 1

23. TYPE OF SEPARATION DISCHARGE			24. CHARACTER OF SERVICE (Include upgrades) HONORABLE		
25. SEPARATION AUTHORITY AR 435-200, CHAPTER 4		26. SEPARATION CODE JBK		27. REENTRY CODE 1A	
28. NARRATIVE REASON FOR SEPARATION EXPIRATION TERM OF SERVICE					
29. DATES OF TIME LOST DURING THIS PERIOD NONE			30. MEMBER REQUESTS COPY 4 Initials		