

FA-4235P1

Return to:
First American Title Insurance Company
5265 Commerce Drive
Crown Point, IN 46307

91039728

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by DONNA D. SCHEUB, AN ADULT OF LEGAL AGE

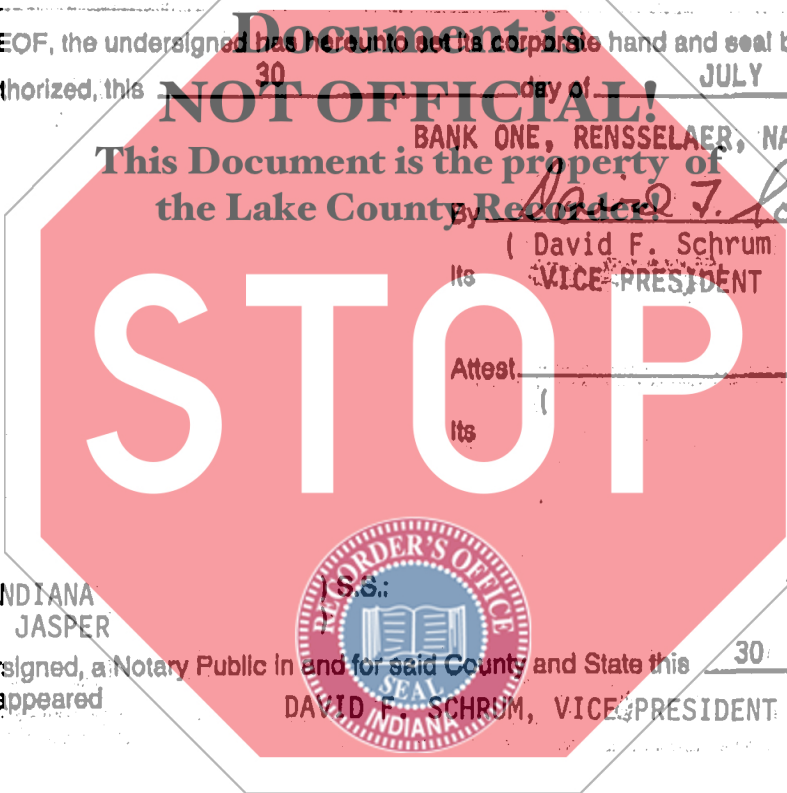
to BANK ONE, RENSSELAER, NA
and thereafter assigned to:

dated DECEMBER 8, 19 89, calling for the original principal sum of FIFTY THOUSAND SEVEN HUNDRED AND NO/100 dollars (\$ 50,700.00)

and recorded in Mortgage Record _____, page _____, and/or Instrument # 074032
of the records in the office of the Recorder of LAKE
County, INDIANA, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 30 day of JULY, 19 91

NOT OFFICIAL!
This Document is the property of
BANK ONE, RENSSELAER, NA
the Lake County Recorder
By David F. Schrum
(David F. Schrum)
Its VICE-PRESIDENT



(Corporate)
(Seal):

State of INDIANA
County of JASPER

Before me, the undersigned, a Notary Public in and for said County and State this 30 day of JULY, 19 91, personally appeared DAVID F. SCHRUM, VICE-PRESIDENT

STATE OF INDIANA/S.S.M.D.
LAKE COUNTY
FILED FOR RECORD
Aug 6 3 05 PM '91
ROBERT (909) FREELAND
RECORDER

respectively, of
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal.
My commission expires: 05-24-94

Mia M Taylor
(Mia M. Taylor of Newton Co.)
NOTARY PUBLIC

This instrument prepared by: JULIE BOWMAN

of BANC ONE MORTGAGE CORPORATION

Form 5800

1100