

INDIANA

LOAN NO. 7500459
POOL NO. 84303
COUNTY OF LAKE

91039388

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

ASSIGNMENT OF REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS:
That MIDWEST MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION

located at 1901 S. MEYERS RD., OAKBROOK TERRACE, IL 60181,
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto COMNET MORTGAGE SERVICES, INC., A

PENNSYLVANIA CORPORATION
located at 70 VALLEY STREAM PARKWAY, MALVERN, PA 19355
party of the second part, its successors and assigns, a certain indenture of
mortgage dated OCTOBER 7, 1989 made by DONALD J. MINIUK AND JUDITH R.
MINIUK, HUSBAND AND WIFE

to HERITAGE GLENWOOD BANK as Beneficiary
securing the payment of one promissory note therein described for the sum of
ONE HUNDRED TWENTY THOUSAND and NO/100---- dollars (\$ 120,000.00)
and all its right, title and interest in and to the premises situated in
county of LAKE, State of Indiana, and described in said
mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.



which said mortgage is recorded in the office of the recorder of
LAKE county, State of Indiana in
Book/Drawer _____ at Page/Card _____, Document or
Instrument # 061967 and microfilm# _____
together with the said note therein described and the money due or to grow
due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its
successors and assigns, forever, subject only to the provisions in the
said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument
to be executed in its name by HARRIET FISHMAN and attested by
ILA MAE PARKER

This 30th day of JUNE 1991

ATTEST:



MIDWEST MORTGAGE SERVICES,

BY Harriet Fishman
HARRIET FISHMAN
VICE PRESIDENT

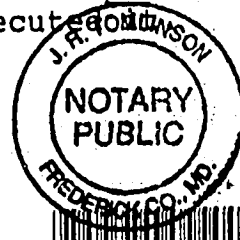
BY Ila Mae Parker
ILA MAE PARKER
ASSISTANT SECRETARY

STATE OF INDIANA/S.S.N.D.
LAKE COUNTY
FILED FOR RECORD
Aug 6 03 AM '91
ROBERT (BOB) FREELAND
RECORDER

STATE OF MARYLAND)
COUNTY OF FREDERICK)

On JUNE 30, 1991, before me, J. R. TOMLINSON
personally appeared HARRIET FISHMAN and
ILA MAE PARKER personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s) who
executed the within instrument as VICE PRESIDENT and
ASSISTANT SECRETARY on behalf of the corporation therein named
and acknowledged to me that the corporation executed

J.R. Tomlinson
Notary Public in and for said County and State
J. R. TOMLINSON (COMMISSION EXP. 05/13/95)



700

(OAS.IN) - INDIANA

C = S.018.0002
P = S.072.031

J = 276.S.02369

