91039331

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and htness, are excluded.

John J. Stahura 17623 Bertram Que 14m 46324

FOR THE			
OWNER,	THIS REI	LEASE SI	HALL
BE FILED	WITH TH	E RECOF	RDER
OF DEEDS	S OR THE	E REGIST	RAR
OF TITLE			
THE MOR	TGAGE	OR DEE	DOF
TRUST W			

TOPOT WAS FULLD	Above Space For Recorder's Use Only	
TRUST WAS FILED.	BOB CO _R	
KNOW ALL MEN BY THESE PRESENTS, That the	American Nation	
Lansing, formerly known as Bank Of Lansing, 3115 Rid	<u>m</u>	
a corporation of the State of, for and in considerate	tion of the payment of the indebtedness	
secured by the Mortgage hereinafter mentioned, and the cance	llation of all the notes thereby secured,	
and of the sum of one dollar, the receipt whereof is hereby acknowledge	ed, does hereby REMISE, RELEASE,	
CONVEY and QUIT CLAIM THIS Document Joseph Stahuz	a and Dolores Stahura,	
husband and wife 7623 Hereram kve Conamion Reino		
heirs, legal representatives and assigns, all the right, title, interest, cla		
acquired in, through or by a certain <u>Mortgage</u> , bearing date the	14th day of June Indiana	
1986and recorded in the Recorder's Office of Lake	County, in the State of AHMAN, in book	
of records, on page, as document No. 859309 Indiana	to the premises therein described,	
situated in the County of Lake, State of White as follows.		
Lot 43 in Tri-State Gardens Second Addition to Bammo		
plat thereof, recorded in Plat Book 30 page 51 th the of the Recorder Of Lake County, Indiana	ie Office	

Address commonly known as: 7623 Bertram, Hammond, IN 46324

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together with all the appurtenances and privileges thereunto belonging or appertaining.	
IN TESTIMONY WHEREOF, the said American National Bank Of Lansing	
has caused these presents to be signed by its Loan Officer President, and attested by its President	
BEETEKHY, and its corporate seal to be hereto affixed, this 11th day of June, 19 91.	
Americal National Bank Of Lansing	
SEA MARINE	9.
Second Vice-President	

This instrument was prepared by Brenda Mikolajczak C/O American National Bank Of Lansing
(NAME AND ADDRESS)
3115 Ridge Road
Lansing, I1. 60438

STATE OF_ COUNTY OF_ the undersigned ..., a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John M. Obbagy personally known to me to be the Loan Officer MANK of the American National Bank Of Lansing. a corporation, and Kim M. Mauger Second Vice-President Secretary of said corporation, and personally known to me to be the known to me to be the_ same persons whose names are subscribed to the foregoing instrument, appeared hefore me this day in person and severally acknowledged that as such Loan Office President and President signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. notarial seal this 11 11th GIVEN under my hand and day of_ the Lake County Recorded A NIKEN G. Notary Public, State of Illinois My Commission Expires 2 10,93 RELEASE DEEL By Corporation

ADDRESS OF PROPERTY

Form No. 835 Bankforms, Inc. - April, 1980