SATISFACTION OF HORTGAGE

Hedman, husband and wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSO tion of the United States of America, on in the amount of \$ 22,000.00 and recorde page **** as Document No. 909435 County, State of Indiana, has been full hereby released. Whereas, said mortgage estate: Part of the Southwest Quarter of the North Range 8 West of the 2nd Principal Meridian center of East Street in the Town of Crown	28th day of March 1987 d in Mortgage Record No./Plat Book *** in the Recorder's Office of Lake y paid and satisfied and the same is a affects the following described real least Quarter of Section 8, Township 34 North, d, described as follows: Commencing in the Point at a point 129 feet South of the Southwest brown Point; thence South 90 feet; then East se West 290 8/12 feet to the place of
IN WITNESS WHEREOF, said Citizens Federal Hammond, Indiana, has caused this instrument. President, and its corporate seal to be Assistant Secretary, this 20th day of	hereunto affixed and attested by its 1991
This Document is the Lake Coun	the property of CITIZENS FEDERAL SAVINGS AND TEST AND CHAMMOND SIGNAL CHAMMOND
Attest:	
	Juny Lake
SoAnne Pickett Asst. Secretary	Sherry L. Akey Asst. Vice President. 95
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STATE OF INDIANA)	S RT(80 FC
COUNTY OF LAKE	F INDIANA AKE COUNT D FOR REC 1 28 RECORDER
SOUTH OF EARL	I S.S. TY CORD
Before me, the undersigned, a Notary Publ	to in and for said County, the 20th B
and JoAnne Pickett	personally known to me to be
the Assistant Vice President and Assistant CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIA	stant Secretary respectively, of the TION of Hammond, Indiana, and severally
acknowledged that as such officers, they faction of mortgage, and caused the cor	signed and delivered the annexed satis-
affixed thereon, pursuant to the authori	ty of the Board of Directors of said
corporation, as their free and voluntary and deed of said corporation, for the use	act and as the free and voluntary act sand purposes therein set forth.
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WITNESS MY HAND and official seal	and the second s
	Bronda Juard
· · · · · · · · · · · · · · · · · · ·	Rhonda J. Ward
My Commission Expires 2/8/93	为《XXXX》。
County of Residence Lake	

THIS INSTRUMENT PREPARED BY: SHERRY L. AKEY, ASST. VICE PRESIDENT
Citizens Federal Savings & Loan Assn.
707 Ridge Road
Munster, IN 46321

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