THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY, THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND SHOULD BE DONE BY A LAWYER.

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To: Mylord and Xaklina V. Iva	movic	
9018 Chestnut Lane, Minst	ter, Indiana 46321	
	CAMER 2 NAWE WAN ADDRESS	
	, COUNTY OF	
property described below and says that:	orn, makes this sworn statement of inter	nuon to noid a nen upon the
1. The undersigned <u>Fred Swalek</u>	k, Vice-President, Foster Elect L'S NAME) (CORPORATE OFFICER'S NAME)	tric Co., Inc. ME) (ETC.)
	<u> </u>	<u>, and the second representation of the secon</u>
intends to hold a lien on land commonly ki	nown as 9018 Chestnut Lane, Mu	nster Indiana
STREET	Document is	STATE
and legally described as follows:	TOFFICIAL!	
This Do	cument is the property of North 5 feet of lot 7, Plum Crosses Plan!	eek
Commonly kr		
9018 Ct	nestnut Lane	S
Minster	r, Indiana	ROBER 2
		27 E 25
		FOR RECORD 10 31 M '91 (BOB FREELAND ECOLUTER (BOB FREELAND ECOLUTER (BOB FREELAND
	EDER'S O	L AN SEEL
		S.S.ND.
	WOLANA JULIA	
as well as on all buildings, other structures	s and improvements located thereon or	connected therewith for work
and labor done and for materials and macing, repairing and removing of said buildin materials and machinery.	ngs, structures and improvements for such	h work and labor and for such
2. The amount claimed under this st	tatement is Three Hundred Eighty	andbollars (\$_380.80).
3. The work and labor were done an the last sixty days.	nd the materials and machinery were furn	ished by the undersigned within
Fred Swale	& 8344 Kennedy Av	renue Highland 10 46322
FRED SWALEK, VP Foster Electric Subscribed and sworn to before me, a		
this 29th day of June	, 19_91. Witness my han	id and notarial scale 6/3
My commission expires:6/14/94		
REBECCA MESTI I hereby certify that I have this	a Mestronic	The ST ST STANDARD
I hereby certify that I have thisof this notice, first-class, postage prepaid, t	day of	, 19 mailed a duplicate
or this notice, ittsi-class, postage prepaid, t	o the within number property owner at a	(Latest address shown on tax records)
. 4	Recorder of	County
This instrument prepared by <u>Charles R</u> 5258 Holm	an Avenue, nallilolid, in 40320	χ°
	COPYRIGHT ALLEN COUN	ITY BAR ASSOCIATION 7-65 (REVISED 1/71)